## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1801908037 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/19/2018 08:39 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving from GARY B OSBORN AND GEORGINA OSBORN to WASHINGTON MUTUAL BANK, dated 07/31/2006 and recorded on 08/24/2006, in Book N/A at Page N/A, and/or as Document 0623612022 in the Recorder's Office of Cook County, State of Illinois, does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 03-05-112-014-0000

Property Address: 948 COUNTRY LN BUFFALG GROVE, IL 60089

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on 01/18/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON Clart's Offic **MUTUAL BANK** 

Chaptery Newsonce

Chastity Newsome Vice President

State of LA

County/Parish of Ouachita

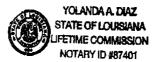
On 01/18/2018, before me appeared Chastity Newsome, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS **RECEIVER OF WASHINGTON MUTUAL BANK**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 100001419400519716

MIN, if applicable:



MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

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LOAN NO.: 100001419400519716

EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 357 IN STRATHMORE IN BUFFALO GROVE UNIT 3, BEING A RESUBDIVISION OF CERTAIN LOTS AND VACATED UNIT 1, BEING A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN ARLINGTON HILLS IN BUFFALO GROVE, AND VACATED STREETS IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTIONS 5 AND 6, AND OF SUNDRY TRACTS OF LAND IN THE WEST HALF OF SAID SECTION 5, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 8, 1968 AS DOCUMENT NUMBER 20400443 IN COOK COUNTY, ILLINOIS.