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Doc# 1801918100 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/19/2018 11:59 AM PG: 1 OF 3

Account Number: 5701479619

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JEFFREY E. JURCZYK AND DIANE H. JURCZYK, NOT AS TENANY IN COMMON, BUT IN JOINT TENANCY**, as Mortgagors to **FIRSTMERIT BANK, N.A.**, to which The Huntington National Bank is successor by merger and recorded on **03/22/2012**, and recorded in **Doc # 1208208413**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1014 N CLIFTON AVE, IL 60068 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 09-23-316-079-0000

Dated: DEC 20 2017

The Huntington National Bank
successor by merger to **FIRSTMERIT BANK,**
N.A.,

SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

DEC 20 2017

BE IT REMEMBERED, That on this _____ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged me signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public



JULIE C. GRABER
Notary Public, State of Ohio
My Comm. Expires Mar. 16, 2020

This Document was prepared by MICHELLE DAMICO
Record and Return to:
The Huntington National Bank
Reconveyance Department, GWIN11
5555 Cleveland Ave.

S Y
P 3
S N
M N
SC Y
E Y
INT Y
D1-3-18

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COOK COUNTY RECORDER OF DEEDS

Columbus, Ohio 43231

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 1 (EXCEPT THAT PART OF LOT 1 LYING NORTH OF THE SOUTH 18 RODS AND 1 FOOT OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 23) IN BLOCK 12 IN POWELL'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 20 RODS OF THE SOUTH EAST 1/4 OF SAID SOUTH WEST 1/4 AND THE SOUTH 18 RODS AND 1 FOOT OF THE EAST 60 RODS OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 09-23-316-079-0000
JEFFREY E. JURCZYK AND DIANE H. JURCZYK, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

1014 NORTH CLIFTON AVENUE, PARK RIDGE IL 60068
Loan Reference Number : 791722-884728-36052
First American Order No: 44650496
Identifier:

 JURCZYK
44650496
FIRST AMERICAN ELS
MORTGAGE


IL

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

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