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1801919068

Doc# 1801919068 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/19/2018 02:45 PM PG: 1 OF 2

Recording Requested and Prepared By:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
NATHANIEL V ALCANTARA

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/15 Service#: 427/7394RL1

+ 15

Loan#: 0019174770

RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage.

PROVIDED, HOWEVER, that this instrument in no way recesses the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Mortgagor: JANICE E. MARTIN, UNMARRIED

Original Mortgagee: ILLINOIS CAPITAL CORP

Mortgage Dated: JULY 25, 1997 Recorded on: AUGUST 01, 1997 as Instrument No. 97-557933 in Book No. --- at Page

No. ---

Property Address: 5313 SOUTH MAY, CHICAGO, IL 60609-0000

County of COOK, State of ILLINOIS

PIN# 20-08-416-005-0000

Legal Description: LOT 43 IN SUBDIVISION OF BLOCK 3 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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D_{\perp}	-5218

1801919068 Page: 2 of 2

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Loan#: 0019174770 Srv#: 4827394RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 2 7 2017 THE FOREGOING INSTRUMENT ON

THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR THE BEAR STEARNS ASSET BACKED SECURITIES TRUST 2003-3, ASSET-BACKED CERTIFICATES, SERIES 2003-3 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

Nathaniel V. Alcentura, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfamess, accuracy, or validity of that document.

State of County of **CALIFORNIA ORANGE**

On DEC 2 7 2017 before me, J. Tran, a Notary Public, personally appeared Nathaniel V. Alcantara, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

J. TRAN Comm ssion # 2085397 Notary Public - California Orange County Comm. Expires No.: 5,