UNOFFICIAL COPY

This instrument prepared by & after recording, please mail to:

Latoya Whitlock The Federal Savings Bank 300 N. Elizabeth Street, Ste. #3E Chicago, Illinois 60607



Doc# 1801919007 Fee ≴40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 01/19/2018 09:23 AM PG: 1 OF 2

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REPORTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

KNOW ALL MEN BY THESE PF ESENTS, that THE FEDERAL SAVINGS BANK, a stock Federal savings bank, of the County of Cook and the State of Illinois, for and in consideration of payment of the indebtedness secured by a MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FAIRFIELD HOMES, INC and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing the date of JUNE 27, 2016 and recorded on JULY 14, 2016 in the RECORDER'S OFFICE OF COOK County, in the STATE of ILLINOIS, as Document Number 1619622079 to the premises therein described as follows, signated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION

LOT 2 IN BROXBURN BEING A SUBDIVISION OF LOT 9 IN ABBEY FEALS SUBDIVISION UNIT 1 BEING A RESUBDIVISION OF LOT 28 IN ARTHUR T. MCINTOSH AND CO'S QUINTENS ROAD FARMS. SECTION 21, TOWNSF, P 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 3, 1976 AS DOCUMENT NUMBER 23470251, IN COOK COUNTY ILLINOIS AND THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1 IN KELSEY COURT SUBDIVISON, BEING A SUBDIVISON IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all appurtenances and privileges thereunto belonging to appertaining. PROPERTY ADDRESS: 951 W KELSEY COURT, PALATINE, ILLINOIS 60067

PIN: 02-21-404-016-0000

1801919007 Page: 2 of 2

UNOFFICIAL COPY

| Witness my hand and seal, this 27 day of December 2017 |
|--|
| By: JAMES BRENNAN VICE PRESIDENT |
| STATE OF ILLINOIS) SS. COUNTY OF COOK) I. ANGELA M. SHETAW a notary public in and for said County, in the State aforesaid, do herel certify that JAMES BRENNAN is personally known to me to be the VICE PRESIDENT of The Feder Savings Bank, a stock Federal savings bank, and appeared before me this day in person ar severally acknowledged that as such VICE PRESIDENT, he signed and delivered the said instrumer pursuant to authority given by the Board of Directors of said Bank, as his free and voluntary act and a the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and official sear, this American Angela M. SHELTON OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires October 05, 2020 |