2082

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Doc# 1801919026 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/19/2018 10:56 AM PG: 1 OF 3

Orange Coast Lender Services 1000 Commerce Drive, Suite 520

Pittsburgh, PA 15215

1,95231

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made between U.S. BANK NATIONAL ASSOCIATION, as Trustee for CITIGROUP MORTGAGE LOAN TRUST 2006-WFHE4, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WFHE4, duly authorized to transact business in the State of ILLIN DIS, party of the first part, and MARIUSZ BOSEK, whose address is 10346 S. Aspen Lir. Palos Hills, IL 60465, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of One Hundred Eleven Thousand Three Hundred and 05/100 Dollars (\$111,300.00), and other valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all interest in the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

See Attached Exhibit A [Legal Description Attached as Exhibit]

SUBJECT TO GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; ANY SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS; CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS AND DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

Together with all and singular the hereditaments and appurtenances hereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said

PAS Number: 0149745689

CORE REVIEW

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premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-36-403-013-0000 PROPERTY ADDRESS (ES): 2746 West 83rd Place, Chicago, Illinois 60652

IN WITNESS WHEREOF, said party of the first part has caused on this _______ day of _______, 20_18____.

U.S. PANK NATIONAL ASSOCIATION, as Trustee for CITIGROUP MORTGAGE LOAN TKUST 2006-WFHE4, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006 WFHE4 by WELLS FARGO BANK N.A., its Attorney in Fact

 By: DALTON BOEKNER
 REAL ESTATE TRANSFER TAX
 19-Jan-2018

 Name: DALTON BOEKNER
 CHICAGO: 836.25
 836.25

 Vice President Loan Dolume station
 CTA: 334.50
 334.50

 Its:
 TOTAL: 1,170.75 *

 State of Iowa
 * Total does not include any applicable penalty or interest due.

County Dallas

Spen Full (Signature)

(Stamp or Seal)

repared by:

SPENSER FULLER
Commission Number 799563

My Commission Expires
September 30, 2019

This Instrument was prepared by:

Daniel Morris, Esq.

5029 Corporate Woods Drive, Suite 175, Virginia Beach, VA 23462

Please send subsequent Tax Bills to:

Mariusz Bosek, 10346 S. Aspen Dr., Palos Hills, IL 60465

PAS Number: 0149745689

| LAL LOTATE | TRANSFER | 183 | 19-Jan-2018 |
|------------|----------|-----------|-------------|
| | | COUNTY: | 55.75 |
| | (504) | ILLINOIS: | 111.50 |
| | | TOTAL: | 167.25 |

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EXHIBIT A

Lot 13 in John McCabe's subdivision of the West 4 acres of the North 15 acres of the West 1/4 of the South East 1/4 of section 36, Township 38 North, Range 13, East of the third principal meridian, (except the North 33 feet thereof) in Cook County, Illinois, according to document number 15904335.

Being the same property conveyed to U.S. Bank National Association, as Trustee for CITIGROUP Mortgage Loan Trust 2006-WFHE4, Asset Backed Pass-Through Certificates, Series 2006-WFHE4 8/22/2017, filed 9/20/2017, instrument #1726329125, in the County of Cook, Illinois.

Commonly Kirc wn As: 2746 West 83rd Place, Chicago, Illinois 60652 13-000.

Oxcoopt County Clarks Office

Parcel id #: 19-36-405-913-0000

PAS Number: 0149745689

220-IL-V4