

# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC

When Recorded, Return To:  
Release Department  
LOANCARE, LLC  
P.O. BOX 8068  
Virginia Beach, VA 23450-4968



Doc# 1801922047 Fee \$40.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 01/19/2018 02:22 PM PG: 1 OF 2

### RELEASE OF MORTGAGE

LOANCARE, LLC #:0021882055 "LAIMINS" Lender ID:4A1/1732961970 Cook, Illinois  
MIN #: 100188513080715554 S.S.I: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ERIC LAIMINS, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/22/2013 Recorded: 10/18/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1329154017, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT ONE (1) IN BLOCK TWO (2) IN WEBER'S SUBDIVISION OF BLOCK THREE (3) IN THE SUBDIVISION OF LOTS "D", "E", AND "F" IN THE PARTITION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-21-319-020-0000  
Property Address: 5501 W. HENDERSON ST, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 2  
S N  
M N  
SCY Y  
E Y  
INTD Y  
D1-8-18

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS  
On December 20th, 2017

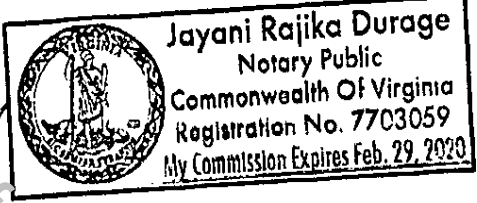
By: *Toye R Dawson*  
TOYE R DAWSON, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On December 20th, 2017, before me, JAYANI RAJIKA DURAGE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared TOYE R DAWSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Jayani Rajika Durage*  
JAYANI RAJIKA DURAGE  
Notary Expires: 02/29/2020 #7703059



(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Cook County Clerk's Office