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Doc# 1801929091 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/19/2018 03:48 PM PG: 1 OF 2

## Full Satisfaction And Release of Mortgage

Loan No. 52-10017284

First Savings Bank of Hegewisch, successor by merger to Lake Federal Bank, FSB, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, **ALECIA C. DANTICO AND JOHN HUBER, WIFE AND HUSBAND** of the County of **COOK** and the State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **19TH** day of, **AUGUST A.D. 2013**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No. **1325033142** and a certain Assignment of Rents dated the **19TH** day of **AUGUST, 2013**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

**LOT 15, IN BLOCK 7, IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.5 FEET THEREOF AND EXCEPT THE RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.**

**PIN # 13-14-219-013-0000**


situated in the of , County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining,  
**4523 NORTH SPAULDING AVENUE, CHICAGO, IL 60625**

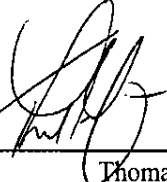
UCRD REVIEW

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its President, and attested by its **Vice President**, this **8TH** day of **JANUARY A.D., 2018**

ATTEST:

  
\_\_\_\_\_  
Stephen Davenport, Vice President

By   
\_\_\_\_\_  
Thomas Backofen, President

STATE OF **Illinois**

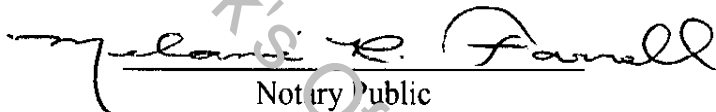
ss. } I, **Melanie Farrell** the undersigned, a Notary Public

COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this **8TH** day of **JANUARY**, A.D. **2018**



  
\_\_\_\_\_  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
First Savings Bank of Hegewisch  
13220 S. Baltimore  
Chicago, Illinois 60633

SC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.