PARTIAL RELEASIOF MORTGAGFICIAL COPY

Prepared by: American Enterprise Bank 600 N. Buffalo Grove Rd. Buffalo Grove, IL 60089

Return recorded original to: DWA Group 2, LLC c/o DWA Property Management 2539 W Peterson Ave Chicago IL 60659



Doc# 1802245036 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/22/2018 01:08 PM PG: 1 OF 2

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN ENTERPRISE BANK, an Illinois chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DWA Group 2, LLC, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated December 23, 2009 and recorded January 12, 2010 as Document No. 1001233170; First Amended and Restated Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated May 4, 2015 and recorded August 11, 2015 as Document no. 1522310000; Assignment of Rents and Leases dated May 4, 2015 and recorded August 11, 2015 as Document no. 1522310001 in Cook County, Illinois.

Affecting the following property, described on Exhibit A attached hereto and made a part hereof, situated in the County of Cook State of Illinois commonly known as:

Address: 11802 S. Parnell Ave., Chicago, IL 60628

PIN: 25-21-332-017-0000

WITNESS our hand and seal(s) this 22nd day of December 2017

American Exterprise so Wan Illinois chartered bank
By

Hame: Bradley D. Gordon

Its: Chairman, CEO and President

STATE OF ILLINOIS)

SS

COUNTY OF COOK

I, Withous JMoso, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley D. Gordon personally known to me to be the Chairman, CEO and President, of AMERICAN ENTERPRISE BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person pand severally acknowledged that as such officer signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of December, 2017.

Notary Public

My commission expires: 4-5-2021

"OFFICIAL SEA

NICHOLAS J MUSER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/05/2021 SC 5 E N 910



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UNOFFIGIAL COPY

Legal Description

Lot 10 and the North ½ of Lot 9 in Block 3 in the resubdivision of Lots 11 to 16 and 27 to 32 in Block 1 and Lots 11 to 32 in Block 2 and Lots 1 to 10 in Block 3, together with the 16 foot alley running East and West through the South ½ of Original Block 2 aforesaid and 16 foot alley running East and West through the North ½ of Original Block 3 aforesaid, all in Hannah B. Ganos Addition to Pullman, a subdivision of the West ½ of the Southeast ¼ of the Southwest ¼ of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY OR RECORDER OF DEEDS