

UNOFFICIAL COPY

Doc#. 1802247074 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2018 01:54 PM Pg: 1 of 3

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1301291926

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RAJASHEKAR BETKERUR AND VIDULLATA BETKERUR** to **PENTAGON FEDERAL C.U.** bearing the date 04/25/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1312108162**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-13-317-004-0000

Property is commonly known as: 429 GARDEN CIRCLE, STREAMWOOD, IL 60107.

Dated this 22nd day of January in the year 2018
PENTAGON FEDERAL C.U.



KRISTOPHER SANDBERG
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 1301291926

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of PENTAGON FEDERAL C.U., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE SHIELDS
COMM EXPIRES: 06/05/2020



NICOLE SHIELDS
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Exhibit A

All that certain lot or parcel of land situate in the County of Cook and State of IL and being more completely described as follows:

Lot 4 in Arlingdale Lakes Unit 2, being a subdivision of part of the Northwest 1/4 of the Southwest 1/4 of Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Being all and the same lands and premises conveyed to Rajashekar Betkerur and Vidullata Betkerur by Michael K. Sepot and Eileen A. Sepot in a Warranty Deed executed 5/25/2001 and recorded 6/20/2001 in Book 3023, Page 0155 in Instrument No. 0010538874 of the Cook County, IL Land Records.