

# UNOFFICIAL COPY

Doc#: 1802255140 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/22/2018 12:54 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_828245240818829\_2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **MAID SALCIN**, dated **03/25/2013** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **1310157214**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/11/2009 AND RECORDED 04/03/2009 AS INSTRUMENT NUMBER 0909329017 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: PARCEL 1: UNIT NUMBER 202 IN WHISPERING GLEN CONDOMINIUM BUILDING 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, LOT 1 (EXCEPT THE NORTH 2.0 FEET THEREOF) AND LOT 2 (EXCEPT THAT PART LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 2) IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96252025; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

Property Address: **5351 N EAST RIVER RD UNIT 202 CHICAGO, IL 60656**

PIN: **12-11-102-114-1010**

WITNESS my hand this date of 01/22/2018.

**Bank of America, N.A.**



Angela R Lucas-Johnson  
Assistant Vice President

STATE OF NC  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Vice President of Bank of America, N.A. .

Date: **01/22/2018**

UNOFFICIAL COPY

**SCOTT B FRENCH**  
Electronic Notary Public  
Alamance Co., North Carolina  
My Commission Expires May 7, 2020

*Scott B French*  
\_\_\_\_\_  
Scott B French, Notary Public

MAID SALCIN  
5351 N EAST RIVER RD APT 202  
CHICAGO IL 60656

**Document Prepared By and  
When Recorded Return To:**  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas TX 75261-9943  
(800) 669-6607

Property of Cook County Clerk's Office