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Doc#: 1802257059 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2018 09:30 AM Pg: 1 of 3

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PO BOX 29071
GLENDALE, CA 91209-9071
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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
ALICIA RIVERA
9700 W. Higgins Road
Rosemont, IL60018
MERS SIS # 888-679-6377 MIN: 100031200013155301

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , **Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501** , does hereby certify that a certain Mortgage , bearing the date 12/08/2016 , made by JOHN L BUTLER AND MARY J BUTLER , HUSBAND AND WIFE AS JOINT TENANTS to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. on real property located Cook County , in State of Illinois, with the address of 465 N GREEN ST UNIT 4N, CHICAGO, IL, 60642 and further described as:

Parcel ID Number: **17-08-253-030-1008 & 17-08-253-030-1013**, and recorded in the office of **Cook County**, as **Instrument No: 1634955081** , on **12/14/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$305,000.00

Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501

Dated this **01/19/2018**

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

A handwritten signature in cursive script, appearing to read "Renee M Kirin".

Electronic Signature

By: **RENEE KIRIN**

Its: **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**

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STATE OF ILLINOIS, COOK COUNTY

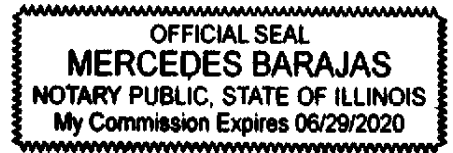
On **January 19, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **RENEE KIRIN, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic
Notarization

Notary Public **MERCEDES BARAJAS**

Commission Expires: 06/29/2020



Property of Cook County Clerk's Office

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ATTACHMENT TO NON-MERS TO MERS ASSIGNMENT OF MORTGAGE

LOAN# 001325530

Subject Property Legal Description

UNIT RU-465/4 AND PARKING UNIT BP-5 IN GREEN STREET VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 449.60 FEET OF THE NORTH 99.20 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 12, 13, 14, 15, & 16 IN BLOCK 16 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 1 & 2 IN SUBDIVISION BY ALICE FLEMING TRUSTEES OF LOTS 9, 10, & 11 IN BLOCK 16 OF OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98638072, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

a/k/a 465 N GREEN ST Unit 4N, CHICAGO, IL 60642