UNOFFICIAL COPY

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1802208067 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/22/2018 09:39 AM Pg: 1 of 2



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE .: 06 28341893 "CONRADSON" Lender ID: 251 Cook, Illinois MIN #: 100120002001103752 SI 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by LAURA A CONRADSON AND BERT T CONRADSON II, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 09/23/2016 Recorded: 11/14/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1631901095, does hereby acknowledge full payment and satisfaction of the Samina, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 18 IN GURR'S THIRD HOMESTEAD SUBDIVISION OF THE SOUT 1 OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-16-408-017-0000

Property Address: 4133 RUBY ST, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC. IT'S SUCCESSORS AND/OR ASSIGNS

On January 22nd, 2018

MOHAMED HAMEED, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On January 22nd, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expansis February 28, 2019

(This area for notarial seal)

Prepared By:

i MR. COLINIA CIENTS OFFICE Saiyyad Mohammad Adil, NATIONSTAR MORTGAC & DEA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432