## **UNOFFICIAL COPY**

Doc#. 1802208010 Fee: \$70.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 01/22/2018 08:42 AM Pg: 1 of 2

Paid Id: 163768

### **FULL SATISFACTION OF MORTGAGE**

KNOWELL MEN BY THESE PRESENTS, that THE HUNTINGTON NATIONAL BANK Successor by merger of FIRSTMERIT BANK N.A, a national banking association, with its principal place of business at 41 South High Street, Columbus, Ohio 43215, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release and discharge that certain Mortgage PNHOLDINGS LLC,AN ILLINOIS LIMITED LIABILITY COMPANY\_dated ,MARCH 30,2012 and filed for recording APRIL 03,2012 in Document Number 1209429068, of the real estate records of COOK County, ILLINOIS. The Recorder is authorized to fully discharge the same of record.

IN WITNESS WHEREOF, The Huntington National Bank has hereunto set its hand, by and through its authorized representative, January 9, 2018

The Huntington National Bank

By:

Tim Kennedy, Authorized Signer

STATE OF OHIO, COUNTY OF FRANKLIN,

The foregoing Release was acknowledged before me on January 9, 2018 by Tim Kennedy, Authorized Signer of The Huntington National Bank, a national banking association, on behalf of the bank.

TRACY R. CHARLTON Notary Public, State of Ohio My Comm. Expires Sept. 1, 2020

This instrument prepared by:

Gregory Harris \_\_\_\_\_\_\_
The Huntington National Bank

2361 Morse Road Columbus, OH 43229 Notary Public

When Recorded, Return To: The Huntington National Bank GW1W37 P.O. Box 341470

Columbus, OH 43234-9909

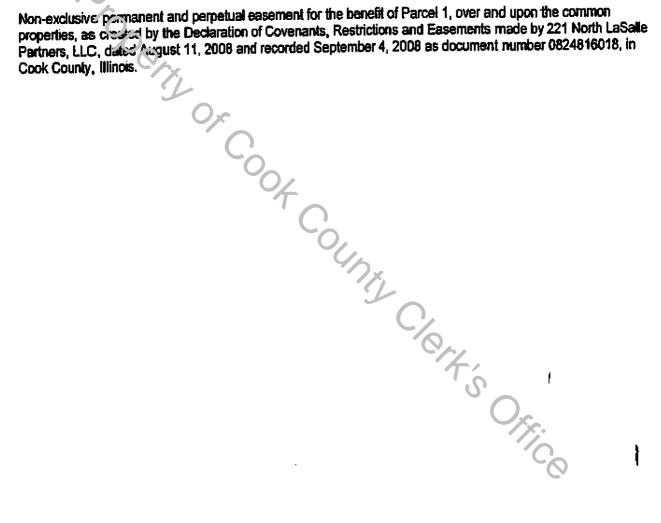
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## Legal Description

#### Parcel 1:

Lots 27D1, 27D2, 27E1, 27E2, 27R1, 27R2 in the Wacker-LaSalle Subdivision, recorded on September 4, 2008 as document number 0824816018, being a subdivision of part of Block 18 in Original Town of Chicago in the Southeast 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, except that part of Lot 4 taken for Widening of North LaSalle Street, in Cook County, Illinois.

#### Parcel 2:



Legal Description N01120225/47