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1802215065

Doc# 1802215065 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/22/2018 10:12 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY D O'BRYAN

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A27 Service#: 1509795RL1



Loan#: 4800202699

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL H MOSSMAN AND DEBORAH L MOSSMAN, HUSBAND AND WIFE

Original Mortgagee: REGENCY SAVINGS BANK, F.S.B.

Mortgage Dated: FEBRUARY 24, 2003 Recorded on: MARCH 06, 2003 as Instrument No. 0030310696 in Book No. --- at Page No. ---

Property Address: 1508 WENTWORTH AVE, CALUMET CITY, IL 60409-6231

County of COOK, State of ILLINOIS

PIN# 30-20-309-021-0000

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S Yes
P 3
S No
M No
SC Yes
E Yes
INT M
D Jan 9 2018

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Loan#: 4800202699 Srv#: 1609795RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 27, 2017**
U.S. BANK NATIONAL ASSOCIATION


By: 

Teresa Greene, Officer

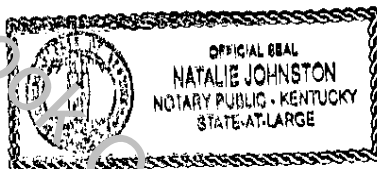
State of KENTUCKY }
County of DAVIES } ss.

On this date of **DECEMBER 27, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



DAVIES County Clerk's Office

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4800202699-IL

Exhibit A

LOTS 5 AND 6 IN BLOCK 7 IN GOLD COAST ADDITION, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF SECTION 20 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1926 AS DOCUMENT 9326191, IN COOK COUNTY, ILLINOIS,