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Doc#. 1802215027 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/22/2018 09:24 AM Pg: 1 of 4

Claim Date: 6/27/2016 FHA Case No.: 137-2724348-203B

Servicer Loan No.:

After recording, please return to:

Attn: Collater Deportments

Carrington Mortgage Sentus, L.C.
1600 S. Douglass Ad., Die. 200-A

Anahim, CX 92806

This instrument prepared by: Wells Fargo Home Mortgage Carolyn Sanders 1000 Blue Gentian Rd #200

Eagan, MN 55121-4400

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

WELLS FARGO BANK, N.A., whose address is 1 Home Campus, Des Moines, IA 50328 ("Assignor"), in consideration of Ten Dollars (\$10.07) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignee"), and its successors and assigns, without recourse, the following:

- 1. that certain Mortgage dated NOVEMBER 15, 2003, executed by ALFREDO PANTOJA AND YOLANDA PANTOJA, JOINT TENANTS, TO WASHINGTON MUTUAL BANK, FA, having an original principal sum of \$187496.00 with interest, secured thereby, and recorded on DECEMBER 09, 2003 as Instrument Number 0334331073 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated NOVEMBER 15, 2003 (the "Note"); and
- 2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 2730 SOUTH CLARENCE AVE, BERWYN, IL 60402

Assessor's/Tax ID No.: 16-30-408-034-0000

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Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof



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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its
duly authorized officer as of the 29TH day of JUNE, 2016
WELLS FARGO BANK, N. A.
By: (L //)
Name: Kristoffer Michael Pumoris
Title: Vice President Loan Documer tation
NOTARY A.KNOWLEDGMENT
State of Minnesota)), ss: County of Dakota)
), ss:
County of Dakota)
Source of Burkotu
On 6 29 206, before me, Jennifer Rae Anderson , a Notary Public in the State
of Michael Pumarlo, Vice
President Loan Documentation, for WELLS FARGO BANK, N.A. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity, and that by his/her/their signature on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
JENNIFER RAE ANDERSON Notary Public-Minnesota My Commission Expires Jan 31, 2020 Totary Public: Jennifer Rae Anderson
My Commission Expires: 131 2020

[SEAL]

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Exhibit A - Legal Description

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as Lot 14 in Block 6 in Walter G. McIntosh's Oak Park Avenue Addition being a subdivision of the North 3/4 (except the South 20 Acres) of the West 1/2 of the Southeast 1/4 c Section 30, Township 39 North, Range 13 East of the Third Principal NOO OF COOK COUNTY CLERK'S OFFICE Meridian, in Cook County, Illinois.

Tax ID: 16-30-408-034-0000