

# UNOFFICIAL COPY



\*1802218029\*

Doc# 1802218029 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/22/2018 01:59 PM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall  
2860 Exchange Blvd. # 100  
Southlake TX 76092

**RECORD FIRST**

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **JORDAN CAPITAL FINANCE, LLC 5 Revere Drive, Suite 410, Northbrook IL 60062 (Assignor)** by these presents does assign and set over, without recourse, to **BLACKSTONE TORO OPERATING PARTNERSHIP LP One Northbrook Place, 5 Revere Drive, Suite 220, Northbrook IL 60062 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **WAYASH LLC, AN ILLINOIS LIMITED LIABILITY COMPANY** to **JORDAN CAPITAL FINANCE, LLC**. Said mortgage **Dated: 10/17/2016** is recorded in the State of IL, County of Cook on **10/20/2016, Document # 1629410036**  
**AMOUNT: \$ 89,100.00 SEE ATTACHED EXHIBIT A**

Parcel # 20323240300000 Property Address: 8636 S LAFLIN AVE, CHICAGO, IL, 60620

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: December 26, 2017

JORDAN CAPITAL FINANCE, LLC

By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

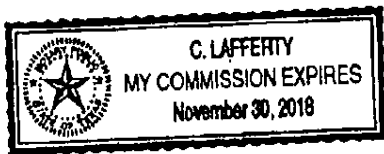
Connie M. Riggsby, Vice President



WA YASH LLC SC \*15149678\*

State of TX, County of Tarrant

On 12/26/2017, before me, the undersigned, Connie M. Riggsby, who acknowledged that he/she is Vice President of/ By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for JORDAN CAPITAL FINANCE, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JORDAN CAPITAL FINANCE, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.



Notary public, C. Lafferty  
My Commission Expires: November 30, 2018

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT A.V.  
D 1-8-18

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## Exhibit A

LOT 15 IN BLOCK 3 IN PIPER'S SUBDIVISION OF THE SOUTHWEST  
1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 8636 S LAFLIN AVE, CHICAGO, IL 60620

PERMANENT INDEX NO.: 20323240300000

15149678

BSI/BLACKSTONE/AOM

Cook County, IL