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| ICC FINANCING STATEMENT AME  | NDMENT   |   |   |   |
|--|--|---|---|---|
| NAME & PHONE OF CONTACT AT FILER (optional) UCC Division 800-932-9966  | <del> </del>   |   |   |   |
| B. E-MAIL CONTACT AT FILER (optional) uccaccountrep.il@firstam.com   |  | Doc# 180234200  | 30 Fee \$42.00  |   |
| SEND ACKNOWLEDGMENT TO: (Name and Addres   | s)   | RHSP FEE:\$9.00 RPR   | F FEE: \$1.00   | •   |
| First American Title   |  | KAREN A.YARBROUGH   | *   |   |
| UCC Division   | I  | COOK COUNTY RECORD  | ER OF DEEDS   |   |
| 901 S. 2nd Street, Suite 201<br>Springfield, IL 62704  |  | DATE: 01/23/2018 0  |   |   |
| L Illinois - Cook Cor atv  |  |   |   |   |
| a. INITIAL FINANCING STATEMEN THE NUMBER   |  |   | PACE IS FOR FILING OFFICE USE   |   |
| 8. INITIAL FINANCING STATEMENT: IT NUMBER (or recorded) in the REAL ESTATE RECOR Filer: attach Amendment Addendum (Form UCC)   |  |   |   |   |
| TERMINATION: Effectiveness of the Fir.ancing Statement   | ent identified above is terminated v                                     |   |   |   |
| ASSIGNMENT (full or partial): Provide name of Assign For partial assignment, complete items 7 and 9 and ilso   |  |   | of Assignor in item 9   |   |
| CONTINUATION: Effectiveness of the Financing State continued for the additional period provided by applicable  | men' iden ified above with respect                                       | t to the security interest(s) of So   | ecured Party authorizing this Continua  | tion Statement is   |
| PARTY INFORMATION CHANGE:  |  |   |   |   |
| Check one of these two boxes:  | AND Chec one of hese three bo  | address: CompleteADD n  | ame: Complete itemDELETE name   | Give record name  |
| This Change affects Debtor or Secured Party of record  CURRENT RECORD INFORMATION: Complete for Party  | item 6a /r 6b; and item 7  |   | b, and item 7c to be deleted in   | item 6a or 6b   |
| 6a. ORGANIZATION'S NAME  |  |   |   | · · · · · · · · · · · · · · · · · · ·   |
|  |  |   |   |   |
| B  |  |   |   |   |
| R 66. INDIVIDUAL'S SURNAME   | FIRST PERSON   | vez N we  | ADDITIONAL NAME(S)/INITIAL(S)   | SUFFIX  |
| R 6b. INDIVIDUAL'S SURNAME  CHANGED OR ADDED INFORMATION: Complete for Assign  |  |   |   |   |
| 100. INDIVIDUAL'S SURNAME  |  |   |   |   |
| CHANGED OR ADDED INFORMATION: Complete for Assign Transcription'S NAME   |  |   |   |   |
| . CHANGED OR ADDED INFORMATION: Complete for Assig   |  |   |   |   |
| CHANGED OR ADDED INFORMATION: Complete for Assign Transcription'S NAME   |  |   |   |   |
| CHANGED OR ADDED INFORMATION: Complete for Assign Ta. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME  |  |   |   |   |
| CHANGED OR ADDED INFORMATION: Complete for Assign Ta. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME  |  |   |   |   |
| CHANGED OR ADDED INFORMATION: Complete for Assign Transcription of the Complet |  |   |   | of the Debtor's name)   |
| CHANGED OR ADDED INFORMATION: Complete for Assign Ta. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  | nment or Party Information Change - provide                              |   | I name; do not omit, modify, or abbreviate any part   | of the Debtor's name)   |
| CHANGED OR ADDED INFORMATION: Complete for Assign Ta. ORGANIZATION'S NAME  To INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  MAILING ADDRESS  COLLATERAL CHANGE: Also check one of these four   | nment or Party Information Change - provide                              |   | I name; do not omit, modify, or abbreviate any part   | of the Debtor's name)   |
| CHANGED OR ADDED INFORMATION: Complete for Assign Tal ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  | nment or Party Information Change - provide                              | only <u>one</u> name (va or 7b) (use exact, full  | name; do not omit, modify, or abbreviate any part   | of the Debtor's name)  SUFFIX  COUNTRY  |
| CHANGED OR ADDED INFORMATION: Complete for Assign Ta. ORGANIZATION'S NAME  To INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  MAILING ADDRESS  COLLATERAL CHANGE: Also check one of these four   | nment or Party Information Change - provide                              | only <u>one</u> name (va or 7b) (use exact, full  | name; do not omit, modify, or abbreviate any part   | of the Debtor's name)  SUFFIX  COUNTRY  |
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| CHANGED OR ADDED INFORMATION: Complete for Assign Ta. ORGANIZATION'S NAME  To INDIVIDUAL'S SURNAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  MAILING ADDRESS  COLLATERAL CHANGE: Also check one of these four Indicate collateral:  NAME OF SECURED PARTY OF RECORD AUTHORITY IN Its is an Amendment authorized by a DEBTOR, check here by a ORGANIZATION'S NAME  Wells Fargo Bank, N.A. as Trustee for the Impairment 2011.1   | CITY  DOXES: ADD collateral  PRIZING THIS AMENDMENT: F                   | Only one name (7a or 7b) (use exact, full DELETE collateral  Provide only one name (9a or 9b) ng Debtor | STATE POSTAL CODE  RESTATE covered collateral   | of the Debtor's name)  SUFFIX  COUNTRY  ASSIGN collates  P  S  Annual Section |
| CHANGED OR ADDED INFORMATION: Complete for Assign Ta. ORGANIZATION'S NAME  To INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  C. MAILING ADDRESS  COLLATERAL CHANGE: Also check one of these four Indicate collateral:  NAME OF SECURED PARTY OF RECORD AUTHOR If this is an Amendment authorized by a DEBTOR, check here by Organization's NAME   | CITY  DOXES: ADD collateral  PRIZING THIS AMENDMENT: F                   | Only one name (va or 7b) (use exact, full only one name (9a or 9b) ng Debtor                            | STATE POSTAL CODE  RESTATE covered collateral   | of the Debtor's name)  SUFFIX  COUNTRY  ASSIGN collates  P  S  Annual Section |

1802342000 Page: 2 of 3

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| UCC FINANCING STATEMENT AMENDMEN FOLLOWINSTRUCTIONS  | T ADDENDUM  |                                       |                             |          |
|--|---|---------------------------------------|-----------------------------|----------|
| 11. INJTIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A  | Amendment form  |                                       |                             |          |
| 0817633137 06/24/2008  |   |                                       | •                           |          |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9:  12a. ORGANIZATION'S NAME  | on Amendment form   |                                       | •                           |          |
| Wells Fargo Bank, N.A. as Trustee for the Impact Funding LLC<br>Housing Mortgage Loan Pass-Through Certificates, Series 2014   | , Affordable Multifamily<br>1   |                                       |                             |          |
| OR 12b. INDIVIDUAL'S SURNAME   |   |                                       |                             | •        |
| FIRST PERSONAL NAME  |   |                                       |                             |          |
| ADDITIONAL NAME(S)/INI TIA', S   | SUFFIX  | THE ABOVE SPACE IS FO                 | DE EIL IMO OFFICE II        | SE ONLY  |
| 13. Name of DEBTOR on related financing stamment (Name of a current Det<br>one Debtor name (13a or 13b) (use exact, full name; to not omit, modify, or abbi  | otor of record required for indexing reviate any part of the Debtor's n | g purposes only in some filing office | es - see Instruction item 1 |          |
| 13a. ORGANIZATION'S NAME  Casa Morelos LP  |   |                                       |                             | -        |
| OR 13b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME   | ADDITIONAL                            | NAME(S)/INITIAL(S)          | SUFFIX   |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  |   |                                       |                             | <u> </u> |
|  | T County  | ADDITIONAL                            |                             |          |
|  |   |                                       | Ö                           |          |
| 15. This FINANCING STATEMENT AMENDMENT:  ☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed  16. Name and address of a RECORD OWNER of real estate described in item 17  (if Debtor does not have a record interest): | as a fixture filing Exhibit A   | n of real estate:                     |                             | ÷        |
|  |   |                                       |                             | •        |
|  |   |                                       |                             |          |
| 18. MISCELLANEOUS:   |   |                                       |                             |          |

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#### **EXHIBIT A**

#### **DESCRIPTION OF REAL PROPERTY**

THE FOLLOWING LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

A PART OF CLOCK 18 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 4 OF THE SOUTH AST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MF/LIP IAN, MORE PARTIUCLARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A PCINT ON THE WEST LINE OF SAID BLOCK 18, SAID POINT OF COMMENCEMENT BEING LOCATED ON THE EAST RIGHT OF WAY LINE SOUTH MORGAN STREET AND DISTANT 120.50 FEET SOUTH OF THE NORTHWEST CORNER OF SAID BLOCK 18; THENCE SOUTH 89 DEGREES 54 MINUTES 27 SECONDS EAST ALONG THE SOUTH LINE OF THE NORTH 120.80 FEET OF SAID BLOCK 18, A DISTANCE OF 207.95 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING SOUTH 89 DEGREES 54 MINUTES 27 SECONDS EAST ALONG SAID SOUTH LINE A DISTANCE OF 175.14 FEET TO A POINT IN THE EAST LINE OF 3 AID BLOCK 18, SAID POINT BEING LOCATED IN THE WEST RIGHT OF WAY LINE OF SOUTH SANGAMON STREET; THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 169.30 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 152.00 FEET OF SAID BLOCK 18; THENCE NORTH 89 DEGREES 52 MINUTES 20 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 153.82 FEET TO A POINT; THENCE NORTH 00 DEGREES 05 MINUTES 06 SECONDS WEST A DISTANCE OF 74.30 FLET TO A POINT; THENCE SOUTH 89 DEGREES 50 MINUTES 08 SECONDS WEST A DISTANCL OF 21, 50 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 24 SECONDS EAST A DISTANCE OF 95.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT IN FAVOR OF PARCEL 1 AS CREATED BY ACCESS EASEMENT AGREEMENT MADE BY AND BETWEEN THE RESURRECTION PROJECT, AN ILLINOIS NOT FOR PROFIT CORPORATION AND CASA MORELOS LP, AN ILLINOIS LIMITED PARTNERSHIP DATED JUNE 17 2008 AND RECORDED JUNE 17 . 2008 AS DOCUMENT NUMBER OSIGNOS OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AREA, AS DEFINED ON EXHIBIT C THEREIN.

ADDRESS: 2015 South Morgan Street, Chicago, Illinois 60608

PIN: Part of 17-20-433-005-0000 and 17-20-433-013-0000

Schedule A to UCC Form 4555 11/01 Page 4