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Recording Requested By:

Speedy Title and Appraisal Review

Services, LLC

Prepared By: Barbara Montgomery

CoreLogic - SolEx

1637 NW 136th Avenue, Suite G-100

Sunrise, FL 33323

855-369-2410

When recorded mail to:

CoreLogic Recording Services 1637 NW 136th Avenue, Suite G-100

Sunrise, FL 33323



6005985516+17527+8024

Tax ID:

17.17-200-106-0000

Property Address:

616 S LAFLIN STREET UNIT M

CHICAGO, IL 60607

Doc#. 1802346149 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/23/2018 11:17 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100262860069855169

MERS Phone #: 1-888-679-6377

Case Nbr: 6006985516



SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATIC: SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, the present mortgage of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

WEBSTER A YOUNG AND NANCY LOEWENBERG YOUNG, HIS WIFE AS

JOINT TENANTS

Date of Mortgage: 12/19/2014

Original Loan Amount: \$279,000.00

Recorded in COOK COUNTY, IL on 12/29/2014, book N/A, page N/A and instrument number 1436356046

Property Legal Description:

PARCEL 1 PARCEL 616 M THAT PART OF LOT 13 LYING BETWEEN THE FOLLOWING RADIAL BEARING LINES DRAWN TROUGH THE RADIUS POINT OF SAID LOT 13 SOUTH 13 DEGREES 55 MINUTES 06 SECONDS WEST AND SOUTH 00 DEGREES 05 MINUTES 20 SECONDS WEST SAID BEARING LINES BEING REFERRED TO THE EAST LINE OF SAID LOT 13 ALL IN GARIBALDI SQUARE SUBDIVISION BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 88065290 IN COOK COUNTY ILLINOIS

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on ______. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN Michelle Elizardo-Young, Assistant Secretary State of NJ, County of Burlington , before me, Cynthia A Phipps, a Notary Public, personally appeared Michelle Elizardo-Young, Assistan', Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the willin document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. Notary Public: Cynthia A Phipps My Commission Expires: 07/07/2020 Clark's Office