UNOFFICIAL COPY

QUIT CLAIM DEED
- ILLINOIS STATUTORY -

REO NUMBER: 01100661

AFTER RECORDING, RETURN TO: KARYN R. VANDERWARREN, ESQ. Cook County Recorder of Deeds

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/23/2018 11:50 AM Pg: 1 of 2

Doc#. 1802347072 Fee: \$50.00

Dec ID 20180101688564

ST/CO Stamp 1-029-145-120 ST Tax \$46.50 CO Tax \$23.25

City Stamp 0-770-196-000 City Tax: \$488.25

120 E. OGDEN AVE., SUITE 124, HINSDALE, ILLINOIS 60521

MAIL TAX STATEMENTS TO:

ALEJANDRA ESTRADA 714 W 17TH PL, CHICAGO, P. 50839

PROPERTY INDEX/TAX/PARCEL /DENTIFICATION NUMBER(TID/PIN):

20-27-323-013-0000

Office

QUIT CLAIM DEED

THE GRANTOR(S), BANK OF AMERICA, N.A., S/B/M TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, WHO E MAILING ADDRESS IS 2595 W. CHANDLER BLVD., CHANDLER, AZ, 85224, FOR \$46,500.00 (FORTY-S'X THOUSAND FIVE HUNDRED AND 00/100 U.S. DOLLARS) AND OTHER GOOD AND VALUABLE CONSIDERATIONS IN HAND PAID, HEREBY QUIT CLAIM(S) UNTO GRANTEE(S), TO ALEJANDRA ESTRADA, WHOSE ADDRESS FOR NOTICE IS 714 W 17TH PL. CHICAGO, IL 60639, ALL OF GRANTOR(S)' PIGHTS, TITLE, AND INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

THE NORTH 1/3 OF LOT 8 IN BLOCK 24 OF PITNERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE(S): This is NOT

THIS IS NOT HOMESTEAD PROPERTY

COMMON ADDRESS:

7841 S CALUMET AVENUE, CHICAGO IL 60619

PIN#: 20-27-323-013-0000

HEREBY RELEASING AND WAIVING ANY AND ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS; HOWEVER, SUBJECT TO ANY RESTRICTIONS, CONDITIONS, COVENANTS, RIGHTS, RIGHTS OF WAY, AND EASEMENTS NOW OF RECORD; TO HAVE AND TO HOLD SAID PREMISES FOREVER.

PAGE 1 OF 2

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BANK OF AMERICA, N.A. S/B/M TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP (BANA)

EXECUTED BY THE UNDERSIGNED ON DECEMBER 19 , 2017 .

NAME: ASSISTANT VICE President (F	7
NAME Undria D. Johnson-Rieger	, , , , , , , , , , , , , , , , , , ,
TITLE: ASSISTANT VICE President (F	₩P)
Acust	
STATE OF HOLE	
COUNTY OF MALLATOA	
THE SORECOIND MOTERMAN WAS ASKNOWNED	more present up ou Pacaulor IA 2017 ev
Undria D. Johnson-Rieguras AVP	DGED BEFORE ME ON DECEMBER 19. 2011, BY OF BANK OF AMERICA, N.A. S/B/M TO BAC HOME LOANS
FORM OF IDENTIFICATION), AS IDENTIFICATION, AND, FURT	cing. LP. who has produced <u>Oriver Litemse</u> (name of the the the aforementioned person has acknowledged,
THAT HIS/HER SIGNATURE WAS HIS/HER FREE AND ✓OL INTAR	Y ACT FOR THE PURPOSES SET FORTH IN THIS INSTRUMENT.
O	
DEBORAH KING	NOTARY PURIS: Willestink King 12/191
Hotely Public - State of Automoti	NOTARY PUBLIC: Allatiah Bing 19/17
My Commission Expires August 8, 2020	Lection (4) ing
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[IMPRESS SEAL HERE]	
AFFIX MUNICIPAL TRANSFER STAMP HERE (IF REQUIRED);	AFFIX COUNTY/ILLINOIS TRANSFER STAMP HERE (IF REQUIRED):
REAL ESTATE TRANSFER TAX 23-Jan-2018	REAL ESTATE TRANSFER TAX 23-Jan-2018
CTA: 139.50 TOTAL: 488.25 *	ILLIMARS 46.50 TOTAL 69.75
20-27-323-013-0000 20180101688564 0-770-196-000 * Total does not include any applicable penalty or interest due.	20-27-323-013-0000 20180101688564 1-37-9-145-120
* Total does not include any approach paramy	
[CHECK AND COMPLETE, IF EXEMPTION APPLIES]	
[] EKEMPT UNDER 35 ILCS 200/31-45 PARAGRAPH {	NL ESTATE TRAMSFER ACT
D	
DATE: SIGNATURE OF BUYER, SELLER OR REPRESENTATIVE: THIS INSTRUMENT PREPARED BY: MICHAEL A. GALASON,	Esq., LAW OFFICE OF MICHAEL A. GALASON, 12607 S. MEADE AVE.,
PALOS HEIGHTS, IL 60463	
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