UNOFFICIAL COPY

Doc#. 1802347107 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/23/2018 01:02 PM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1003120814

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by JOSEPH MAGANA AND RACHEL MAGANA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 09/27/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1329426023.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 07-33-105-068-0000

Property is commonly known as: 1290 CRANBROOK DRIVE, SCHAUMBURG, IL 60193.

Dated this 23rd day of January in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., I'VS SUCCESSORS AND ASSIGNS

Chllen Umboo Chelsea lemos Vice president

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 401957854 MIN 100031200011740203 MERS PHONE 1-888-679-6377 MERS Mailing / ddress: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231801-08:17:40 [C-3] ERCNIL1





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Loan Number 1003120814

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2018, by Chelsea Lemos as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMÍNEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

PNMRC 401957854 MIN 100031200011740203 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231801-08:17:40 [C-3] ERCI/II 1





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Exhibit A

Dropon, THAT PART OF LOT 23 IV WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 O) SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 23 THENCE NORTH 70 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SALE LOT 23, A DISTANCE OF 207.33 FRET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 70 DEGREES 50 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, A DISTANCE OF 2.57 FRET TO THE NORTHEAST CORNER OF SAID LOT 23; THENCE SCUTA 17 DEGREES 32 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 23, & DISTANCE OF 30.10 FEET; THENCE SOUTH 11 DEGREES 55 MINUTES 23 SECONDS WEST 141.17 FRET TO A POINT A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 23; THENCE WESTERLY ALONG THE ARC OF SAID CURVE, BEING CONCAVE TO THE NORTH, BEING THE SOUTHERLY LINE OF LOT 23, HAVING A RADIUS OF 220.00 FEET, HAVING A CHORD BEARING OF NORTH 36 LEGREES 53 MINUTES 56 SECONDS WEST FOR A DISTANCE OF 17.21 FEET; THENCE NORTH 11 DFGREES 55 MINUTES 23 SECONDS EAST 168.69 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.