

UNOFFICIAL COPY



Doc# 1802355011 Fee \$60.00

MEMORANDUM OF UNDERSTANDING RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2018 12:27 PM PG: 1 OF 2

JULY 16, 2015

This Memorandum of Understanding (MOU) shall operate as an Addendum to the current agreement and relationship noted as follows:

LUCILLE P. WILLIAMS, PRINCIPAL OF MCCREARY, WILLIAMS & PARTNERS, hereby confirms responsibility to repay debt amount of \$40,000.00 as disbursed from BETTER PLACE, LLC.

I, LUCILLE P. WILLIAMS, do hereby agree to repay BETTER PLACE, LLC under the following terms:

Full Principal Amount of \$40,000.00 to be paid August 1, 2015 (not to exceed August 7, 2015) – for additional grace period for funds clearance.

Additionally, ROI shall be paid in the Amount of \$40,000 to be paid August 30, 2015 (not to exceed September 6, 2015) – for additional grace period for funds clearance.

In the event of failure, BETTER PLACE, LLC and I, LUCILLE P. WILLIAMS shall immediately enter Arbitration as detailed in the current agreement as set forth, for which this MOU is Addendum.

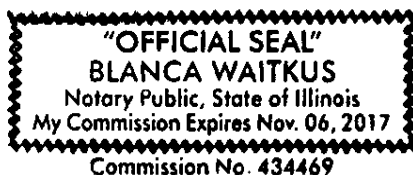
I, LUCILLE P. WILLIAMS have set such terms and understanding in effect and in agreement with BETTER PLACE, LLC and have done so, fully aware of my legal rights and without coercion neither/nor being under duress.

In stating my full commitment of repayment and ROI, I do hereby request this document to be officially notarized.

I do also hereby affix my signature to this document:

[Handwritten Signature]
LUCILLE P. WILLIAMS
PRINCIPAL
MCCREARY, WILLIAMS & PARTNERS, LLC

FOR NOTARY PUBLIC USE:



*Prepared By:
Lucille Williams
PIN 2013080621043*

*Blanca Waitkus
7-16-15*

PTC 245

UNOFFICIAL COPY

LOTS 82, 83 AND 84 IN BLOCK 37 IN FORDS SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 26, 2005 AS DOCUMENT NUMBER 0520732073; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. 20-11-308-062-1043
5200 South Ellis Avenue, #313, Chicago, IL 60615.

PRECISION TITLE

IN WITNESS WHEREOF, the said THE UNIVERSITY OF CHICAGO has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by the Executive Vice President, and attested by the Associate Secretary of the University, this 10th day of August, 2016.

Attest:

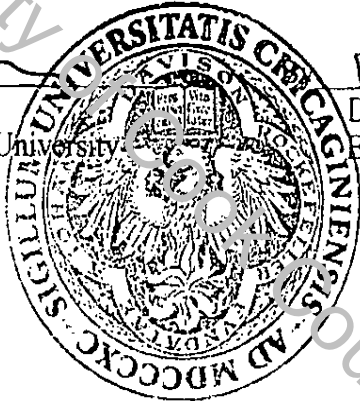
THE UNIVERSITY OF CHICAGO

Geertruy M. Spaepen

Geertruy M. Spaepen
Associate Secretary of the University

David B. Fithian

David B. Fithian
Executive Vice President



Cook County Clerk's Office