## **UNOFFICIAL COPY**

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1802355031 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/23/2018 01:10 PM Pg: 1 of 2

**SUBMITTED BY: PETER RUHLAND** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY FLESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA G PICK

Original Mortgagee(S): BMO HAKPJS BANK N.A.

Dated: 11/06/2014 Recorded: 01/15/2016 a. Instrument No: 1501548147

Legal Description: SEE ATTACHED LF GAL

PIN #: 14-32-126-044-1011

County: Cook County, State of IL

Property Address: 2145 N LAKEWOOD AVE APT ) NR, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/19/2018.

BMO HARRIS BANK N.A.

By: Matthew Plotz

Title: Officer

State of Wisconsin County of Waukesha

JUNEY CLOS This instrument was acknowledged before me on 01/19/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle

My Commission Expires:

06/13/2020

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## **UNOFFICIAL COPY**

Property of Cook County Clark's Office 1: Lots & A

UNIT 1NR AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 31, 32, 33 AND 34 IN SUBDIVISION BLOCK 7 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP OF 2137-45 NORTH LAKEWOOD BUILDING CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25095357, AS AMENDED FROM TIME TO TIME, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.