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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/23/2018 11:07 AM Pg: 1 of 3

This Document Prepared By and After Recording Return to:

Bronson & Kahn, LLC 150 N. Wacker, Suite 1400 Chicago, Illinois 60606 Attn: Daniel R. Bronson, Esq.



MEMORANDUM OF PURCHASE AGREEMENT

This Memorandum of Purchase Agreement ("Memorandum") is made as of January 2, 2018.

- 1. Century Tower Private Residences Condominium Association, an Illinois not-for-profit corporation ("Association") on its behalf and on behalf of the owners ("Unit Owners") of record of all the units making up the entirety of the condominium, which units consist of two hundred ninety two (292) individual residential condominium units and four (4) commercial units totaling two hundred ninety six (296) units (each, a "Unit") (the Association, and the Unit Owners are collectively referred to herein as the "Sellers") and GOLUB REAL ESTATE CORP., an Illinois corporation ("Buyer") are parties to that certain Punchase Agreement dated as of August _____, 2017, as amended (the "Contract"), pursuant to which Buyer has agreed to purchase the real property legally described on Exhibit A attached hereto (the "Property").
- 2. Buyer has recorded this Memorandum to place all third parties on notice of the interest of Buyer in the Property. During the term of the Contract, Sellere shall not convey the Property, or any part thereof.
- 3. To the extent of any conflict between this Memorandum and the terms of the Contract, the Contract shall control.
- 4. The Contract and this Memorandum shall be governed by and interpreted in accordance with the laws of the State of Illinois.

[Signature and Notary Pages Follow]

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IN WITNESS WHEREOF, the Buyer has caused this Memorandum to be duly executed as of the day and year first above written.

BUYER:
GOLUB REAL ESTATE CORP.,
an Illinois corporation
- MATOLANA
By: / // OCC Manage of the second of the sec
Name: M. Gold Man
Title:
O _j c
STATE OF THRUS
COUNTY OF (100k)
COUNTY OF COUNTY OF
T. A
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby
certify that \(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\ham)\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\hamma(\ham)\hamma(\hamma(\hamma(\hamma(\ham)\hamma(\hamma(\hamma(\ham)\hamma(\hamma(\hamma(\ham)\hamma(\hamma(\ham)\hamma(\hamma(\ham)\hamma(\ham)\hamma(\hamma(\ham)\hamma(\hamma(\ham)\hamma(\hamma(\ham\ham)\hamma(\hamma(\ham)\hamma(\ham\ham)\hamma(\hamma(\ham)\hamma(\hamma(\ham)\ham\hamma(\ham)\hamma(\ham)\hamma(\ham)\hamma(\hamma(\ham)
Corp., an Illinois corporation, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me his day in person acknowledged that
he/she signed and delivered the said instrument as his/her free and voluntary act and as the free
and voluntary act and deed of said corporation, for the uses and our oses therein set forth.
GIVEN under my hand and Notarial Seal this $\frac{2^{nd}}{2}$ day of January 2018.
GIVEN under my hand and Notahai Seai this 2 day of Jamus 1, 2018.
1 16
OFFICIAL SEAL
KARLA WALLS
NOTARY PURI IC. STATE OF ILLINOIS NOTARY PUBLIC
My Commission Expires Feb. 6, 2021

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EXHIBIT A

Legal Description

PARCEL 1: UNITS 509-515 AND 601-603 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL 10 WN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF ONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634109069; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 182 WEST LAKE. CHICAGO, ILLINOIS, RECORDED AS DC CUMENT NUMBER 0634109064.

Sance Control of the Commonly known as 182 W. Lake Street, Units 509 315 and 601-603

PINs: 17-09-418-014-1041 thru 1050