

# UNOFFICIAL COPY

Doc#: 1802308150 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/23/2018 11:13 AM Pg: 1 of 3

Prepared by and  
When Recorded Mail To:

PSB Credit Services, Inc.  
Arlene Mulder  
PO Box 38  
Prinsburg MN 56281  
320.978.6351

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## ASSIGNMENT OF MORTGAGE

GREENWICH INVESTORS XLVII TRUST 2014-1, ("Assignor"), having an address of 814 A1A N, Suite #101, Ponte Vedra Beach, FL 32082, the holder of that certain Mortgage dated July 30, 2005, granted by Ulises Maldonado in favor of Family Federal Savings of Illinois, recorded in the Recorder of Deeds of Cook County, Illinois, on August 16, 2005 in Document No. 0522847002 (together with any assignments, amendments, renewals, extensions, or modifications thereto, the "Mortgage") hereby assigns the Mortgage, together with all obligations, promissory notes and claims secured thereby, to PSB Credit Services, Inc. ("Assignee") with an address of 508 Third Street, Prinsburg MN 56281.

Legal Description: P.I.N. 19-01-400-001-0000 See Exhibit "A"

IN WITNESS WHEREOF, Assignor has duly executed this Assignment to be effective as of January 8, 2018.

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GREENWICH INVESTORS XLVII TRUST 2014-1, a Delaware statutory trust

By *Myron Mulder*  
Myron Mulder, President  
PSB Credit Services, Inc.  
Attorney-in-Fact for  
Greenwich Investors XLVII Trust 2014-1

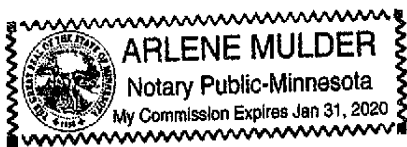
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### ACKNOWLEDGMENT

STATE OF MINNESOTA )  
  )  
COUNTY OF KANDIYOHI )

I HEREBY CERTIFY that on this 8th day of January, 2018, before me, the undersigned, a Notary Public within and for said County and State, personally appeared Myron Mulder, the President of PSB Credit Services, Inc., as Attorney-in-Fact for Greenwich Investors XLVII Trust 2014-1, who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that said instrument was executed in his/her capacity as Attorney-in-Fact and for the purposes therein contained.

WITNESS my hand and notary seal this 23<sup>rd</sup> day of January 2018.



*Arlene Mulder*  
Notary

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## Exhibit A

LOT 11 IN BLOCK 4 IN E. C. HULING AND COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 18 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1888 AS DOCUMENT NO. 943235, IN COOK COUNTY, ILLINOIS

P.I.N. 19-01-400-001-0000

2759 W. 43<sup>RD</sup> STREET  
CHICAGO, IL 60632

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