UNOFFICIAL COPY

Recording Requested and Psepared By: First American Title Insurance Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 **KELLY A RIVERA**

And When Recorded Mail To: First American Title Insurance Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc# 1802315072 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DAIE: 01/23/2018 10:07 AM PG: 1 OF 3

Customer#: 686/1 Service#: 48.35373RL1

Loan#: 0020897302

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GERALDINE HARRIS-ROWELL

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: OCTOBER 11, 2005 Recorded on: OCTOBER 31, 2005 as Instrument No. 0530416205 in Book No. ---

at Page No. ---

Property Address: 7815 S MARQUETTE AVENUE, CHICAGO, IL 60649-0070 Cort's Office

County of COOK, State of ILLINOIS

PIN# 21-30-331-005-0000

Legal Description: See Attached Exhibit

1802315072 Page: 2 of 3

UNOFFICIAL CO

Loan#: 0020897302~ Srv#: 4835373RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON _ <u>IAN N 6 2018</u>

THE BANK OF NEW YORK MELLON AS TRUSTEE FOR CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-17 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By:

Kelly A. Rivera, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the doe ment to which this certificate is attached, and not the truthfriness, accuracy, or validity of that document.

State of County of **CALIFORNIA**

ORANGE

On JAN 0 6 2018 before me, Tho Van Tran, a Now, y Public, personally appeared Kelly A. Rivera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/len/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): The Van Tran

THO VAN 1PAR COMM. #2195203 Notary Public - California **Orange County**

My Comm. Expires May 1, 2027

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1802315072 Page: 3 of 3

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EXHIBIT A

Legal Description

Loan #: **0020897302**

Service #: 4835373RL1

LOT 39 IN WOODRUFF'S FIRST ADDITION TO CHELTENHAM, A SUBDIVISION OF LOTS 111 TO 122, INCLUSIVE, IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7815 SOUTH MARQUETTE AVENUE CHICAGO, IELINOIS 60649