

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
First American Title Insurance Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
GEORGE V. LORILLA



Doc# 1802322036 Fee \$40.00

And When Recorded Mail To:  
First American Title Insurance Company  
LR Department (Cust# 686)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 01/23/2018 11:47 AM PG: 1 OF 2

MERS MIN#: 100015030110178766 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4531431RL1  +

Loan#: 0017876236

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATIENCE E AIWUYO AND SAM AIWUYO, WIFE AND HUSBAND

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: OCTOBER 17, 2006 Recorded on: NOVEMBER 20, 2006 as Instrument No. 0632215128 in Book No. --- at Page No. ---

Property Address: 835 E 87TH STREET, CHICAGO, IL 60619-0000  
County of COOK, State of ILLINOIS  
PIN# 25-02-100-014-0000

Legal Description: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 35 IN BLOCK 1 IN DAUPHIN PARK SUBDIVISION OF PART OF THE NORTH THREE QUARTERS OF THE WEST HALF OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE RAILROAD, IN COOK COUNTY, ILLINOIS. TAX ID# 25-02-100-014-0000

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INTA V  
D 1-17-18

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Loan#: 0017876236 Srv#: 4831431RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 30 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

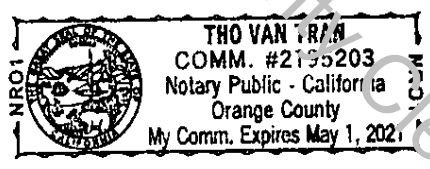
By:   
George V. Lorilla, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On DEC 30 2017 before me, **Tho Van Tran**, a Notary Public, personally appeared **George V. Lorilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Tho Van Tran**



PROPERTY OF COUNTY CLERK'S OFFICE