Recording Requested Bv: LOANCARE, LLC

**UNOFFICIAL C** 

Doc# 1802329097 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/23/2018 04:22 PM PG: 1 OF 2

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968

## RELEASE OF MORTGAGE

LOANCARE, LLC #:002920 cook | "THAKKAR" Lender ID:508/440003962 Cook, Illinois MIN #: 100183358014340/63 5.5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by BHADRESHKUMAR THAKKAR AND PINAKINIF EN THAKKAR, HUSBAND AND WIFE; HARISHKUMAR THAKKAR AND GITABEN THAKKAR, HUSBAND AND WIFE; AS JUINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CTEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/06/2017 Recorded: 11/01/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1730512012, does hereby acknowledg if full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1: LOT NUMBER 21352 IN WEATHERSFIELD UNIT 21-D TOWNHOUSE SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECISTERED N THE OFFICE OF THE REGISTRAR OF TITLES OF COOK, ILLINOIS, AS DOCUMENT NUMBER LR 2880010, ULY 7, 1976 AND ALSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 23549103 ON JULY 7, 1976 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FOR TH IN THE DECLARATION OF EASEMENTS DATED JUNE 21, 1970 AND RECORDED AS DOCUMENT 20040104, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-28-310-071-0000

Property Address: 1037 SHANNOCK LANE, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*DLR\*DLRLCSV\*01/02/2018 09:32:44 AM\* LCSV01LCSV000000000000000567962\* ILCOOK\* 0029200508 ILSTATE\_MORT\_REL \*DR\*DRLCSV\*

1802329097 Page: 2 of 2

## UNOFFICIAL COPY

MORTGAGE ELECTRONI€ REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

On January 2nd, 2018

DAWN'K GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On January 2nd, 2018, before me, AISHA A MURPHY, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN K GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and difficial seal,

AISHA A MURPHY

Notary Expires: 11/30/2021 #7742039

AISHA A. MURPHY
Notary Public
Commonwealth of Virginia
Registration No. 7742039
My Commission Expires Nov. 30, 2021

(This area for notarial seal)

Prepared By: Dawn Greene-reid, LOANCARE, LL® P® Box 8068, Virginia Beach, VA 23450 1-800-274-6600