UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ASHLEY SEXTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000509020 DANIEL LAPORTE PO Date: 12/20/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE KEGISTRAR OF TITLES IN WHOSE CHICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1802445008 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/24/2018 09:39 AM PG: 1 OF 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SAMANTHA LAPORTE AND DANIEL LAPORTS, HUSBAND AND WIFE
to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated May 23, 2014 calling for the
original principal sum of dollars (\$185.836.00), and recorded in Mortgage Record page
and/or instrument # 1415626102, of the records in the office of the Recorder of COOK COUNTY
ILLINOIS, more particularly described as follows, to wit
7133 EDGEBROOK LANE, HANOVER PARK IL - 60133
Tax Parcel No. 07-31-209-054-0000, 07-31-209-055-0000

LOT 7 IN BLOCK 24 IN HANOVER HIGHLANDS UNIT NUMBER 4, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAS' QUARTER OF SECTION 31, AND THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1764 AS DOCUMENT NUMBER 2187451, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper efficers, they being thereto duly authorized, this <u>29th</u> day of <u>Necember</u> <u>2017</u>

TCF NATIONAL BANK

Ву

, DVI.

AUL A. MCCOLLEX

VICE PRESIDENT

UNOFFICIAL COPY

80	00	50	90	2	0

DANIEL	LAP	ORTE
--------	-----	------

State of MINNESOTA County of HENNEZIN)) SS:			•			
Before me, the undersigned, a N	otary Public	in and for	said Cou				day of
December . 2017		personally	appearec	d PA	UL A.,	MCCOLLEY	,. .
VICE PRESIDENT	<u>O</u> #						
TCF NATIONAL BANK	(C)			,			
who as such officers for and on its beh	alf acknowle	dged the exec	cution of the	e foregoing i	nstrument		
		TO			-		
Witness my hand and Notarial Seal		<u>((Notary I</u>	Mel	wh	We	ad	

My commission expires

January 31, 2018

MICHELL: L MEAD Notary Pullin Minnesotz My Comm. Expires Jan 31, 2018