

UNOFFICIAL COPY

Doc#: 1802446151 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/24/2018 09:59 AM Pg: 1 of 2

PREPARED BY:
HOMETRUST MORTGAGE CORPORATION
1475 E. WOODFIELD ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO
Hometrust Mortgage Corp
1475 E Woodfield Rd St. 110
Schaumburg, IL 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 177751

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ASSOCIATED BANK, N.A., as governed under the laws of Wisconsin

FIRST AMERICAN TITLE
FILE # 2860083

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 4, 2017**
executed by **DANIEL J. MCDERMOTT AND WENDY C. MCDERMOTT, HUSBAND AND WIFE, AS**
TENANTS BY THE ENTIRETY

to **HOMETRUST MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1475 E. WOODFIELD ROAD, SUITE 110**
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **1729341034**

State of **ILLINOIS** described hereinafter as follows: **PLEASE SEE ATTACHED EXHIBIT "A"**
Commonly known as: **1261 N PAULINA ST, APT 3, CHICAGO, IL 60622**
Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF **COOK**

HOMETRUST MORTGAGE CORPORATION

On **10/4/2017** before me, the
Date of Execution

undersigned, a Notary Public in and for said County
and State, personally appeared **Evan Geiselhart**

known to me to be the
and

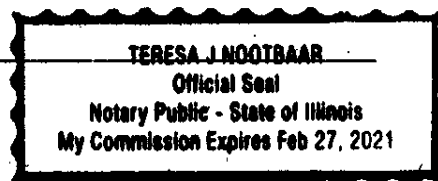
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

By:
Its:

By: **Evan Geiselhart**
Its: **CEO**

Witness:



My Commission Expires **2/27/21**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 3 IN MONTAUK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 68, 69, AND 76 IN MOORMAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90264139, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-06-235-119-1003 Vol. 583

Property Address: 1261 North Paulina Street, Unit 3, Chicago, Illinois 60622

Property of Cook County Clerk's Office