

UNOFFICIAL COPY

Doc#: 1802446112 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/24/2018 09:29 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
Cook County
Loan No. [REDACTED]

MIN No. 100031200012293277
MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns (herein "Assignor"), whose address is **P.O. BOX 2026, FLINT, MI 48501-2026** does hereby assign, transfer, and convey, unto:

ARVEST CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:

801 JOHN BARROW, SUITE 1, LITTLE ROCK, AR 72205-6599

A certain Mortgage dated **01/28/2015** made and executed by **Toni A Garth, Unmarried Woman** (Borrower) to **Wintrust Mortgage** a division of **Barrington Bank and Trust Co., N.A.** (Lender), and given to secure payment of \$ **162,450.00**, which Mortgage is of record as Doc. No **1503734011** and Recorded on **02/06/2015** of the county records of Cook, State of Alabama.

PROPERTY ADDRESS: 2151 E 90th St Chicago, Illinois 60617

LEGAL DESCRIPTION: See Attached Legal

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **17** day of **January 20 18**.

Mortgage Electronic Registration Systems, Inc.


Thomas Slade Camp, Vice President

ACKNOWLEDGEMENT

STATE OF Arkansas
COUNTY OF Pulaski

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Thomas Slade Camp, Vice President of Mortgage Electronic Registration Systems, Inc. signed the forgoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and Official seal this **17** day of **Jan. 20 18**.

By: 
RACHEL DIXON, Notary Public
(Type or Print Name)

My Commission Expires: **7.26.27**

Prepared By:
Arvest Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205



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LEGAL DESCRIPTION

LOT 3 AND THE EAST 1/2 OF LOT 4 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN STONY ISLAND ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH 660 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-01-227-068-0000

Common Address: 2151 E. 90th St. Chicago, IL 60617

Property of Cook County Clerk's Office