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Doc#: 1802447034 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/24/2018 11:02 AM Pg: 1 of 3

Record & Return To and This Instrument

Prepared By:

Amerifirst Financial Corporation

950 Trade Center Way, Suite 400

Portage, MI 49002

800-466-5626

This Instrument Prepared By: Nathan Kehl

Loan #: 201625673

MIN: 1001507 0201625673 4

MERS Phone #: 888-679-6377

Deal Name: Amerifirst Financial Corporation

IL, Cook



S523836CAT
REF

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for AmeriFirst Financial Corporation does hereby certify that a certain MORTGAGE, by IRIS KLICIC AND PRETTNEE MUSSER, HUSBAND AND WIFE (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: Mortgage Electronic Registration Systems, Inc. as nominee for AmeriFirst Financial Corporation
Dated: 11/18/2016 Recorded: 11/30/2016 Instrument: 1633549294 in Cook County, IL Loan Amount: \$367,183.00
Property Address: 405 S CUMBERLAND AVE, PARK RIDGE, IL 60068
Parcel Tax ID: 09-35-217-010-0000
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 01/18/2018.

Mortgage Electronic Registration Systems, Inc. as nominee for
AmeriFirst Financial Corporation

By: 

Name: Greg Warner

Title: Assistant Secretary

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Loan #: 201625673

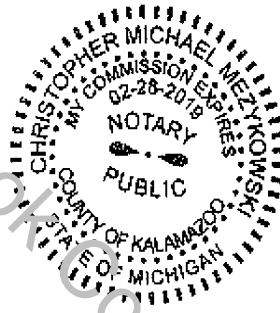
State of Michigan
County of Kalamazoo

On 01/18/2018 before me, Christopher Michael Mezykowski, Notary Public, personally appeared Greg Warner, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for AmeriFirst Financial Corporation who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Christopher Michael Mezykowski
My commission expires: 02/28/2019



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Legal Description: THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT FIFTEEN (15) IN BLOCK THREE (3) IN DALE, GUSTON AND WALLACE'S ADDITION TO PARK RIDGE IN THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN,, (EXCEPT THEREFROM SO MUCH OF SAID LOT FIFTEEN (15) AFORESAID, AS LIES NORTH OF A LINE EXTENDING FROM A POINT IN THE WESTERLY LINE OF LOT SIXTEEN (16), TWO (2) FEET NORTHERLY OF THE SOUTH WEST CORNER OF SAID LOT SIXTEEN (16) TO A POINT THREE (3) FEET SOUTH OF THE NORTH EASTERLY CORNER OF SAID LOT FIFTEEN (15) ALSO ALL THAT PART OF SAID LOT SIXTEEN (16) LYING SOUTHERLY OF ALINE EXTENDING FROM A POINT ON A WESTERLY LINE OF LOT SIXTEEN (16), TWO (2) FEET NORTHERLY OF THE SOUTH WESTERLY CORNER OF SAID LOT SIXTEEN (16)TO A POINT THREE (3) FEET SOUTHERLY OF THE NORTH EASTERLY CORNER OF SAID LOT FIFTEEN (15), IN PARK RIDGE, COOK COUNTY, ILLINOIS

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