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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/24/2018 09:30 AM Pg: 1 of 3

This Document Prepared By and After Recording Return to:

Bronson & Kahn, LLC 150 N. Wacker, Suite 1400 Chicago, Illinois 60606 Attn: Daniel R. Bronson, Esq.



MEMORANDUM OF PURCHASE AGREEMENT

This Memorandum of Purchase Agreement ("Memorandum") is made as of January 2, 2018.

- 1. Century Tower Private Residences Condominium Association, an Illinois not-for-profit corporation ("Association") on its behalf and on behalf of the owners ("Unit Owners") of record of all the units making up the entirety of the condominium, which units consist of two hundred ninety two (292) individual residential concercinium units and four (4) commercial units totaling two hundred ninety six (296) units (each, a "Unit") (the Association, and the Unit Owners are collectively referred to herein as the "Sellers") and JOLUB REAL ESTATE CORP., an Illinois corporation ("Buyer") are parties to that certain Purch ase Agreement dated as of August _____, 2017, as amended (the "Contract"), pursuant to which Buyer has agreed to purchase the real property legally described on Exhibit A attached hereto (the "Property").
- 2. Buyer has recorded this Memorandum to place all third parties on notice of the interest of Buyer in the Property. During the term of the Contract, Sellers shall not convey the Property, or any part thereof.
- 3. To the extent of any conflict between this Memorandum and the tarks of the Contract, the Contract shall control.
- 4. The Contract and this Memorandum shall be governed by and interpreted in accordance with the laws of the State of Illinois.

[Signature and Notary Pages Follow]

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IN WITNESS WHEREOF, the Buyer has caused this Memorandum to be duly executed as of the day and year first above written.

BUYER:
GOLUB REAL ESTATE CORP.,
an Illinois corporation
By: / Wollman
Name: M. Gold Man
Title:
STATE OF
COUNTY OF
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \(\gamma(\chick{\gamma(\chic
Corp., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and perposes therein set forth.
GIVEN under my hand and Notarial Seal this 2nd day of January, 2018.
OFFICIAL SEAL KARLA WALLS
NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires Feb. 6, 2021

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EXHIBIT A

Legal Description

PARCEL 1: UNITS 2014, 2101-2107 AND 2201-2202 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF ONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634109069; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST P. THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE FASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 182 WEST LAKE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0634109064.

Commonly known as 182 W. Lake Street, Units 2014, 2101-2107 and 2201-2202

PINs: 17-09-418-014-1271 thru 1280