

# UNOFFICIAL COPY

Doc#. 1802457018 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/24/2018 08:44 AM Pg: 1 of 2

Recording Requested By:  
**T.D. SERVICE COMPANY**

Prepared By:  
**Caliber Home Loans, Inc.**  
**13801 Wireless Way**

**Oklahoma City, OK 73134**  
**(405) 608-2535, LINDSEY R HARTMAN**

And When Recorded Mail To:  
**T.D. Service Company**  
**4000 W. Metropolitan Dr.**  
**Suite# 400**  
**Orange, CA 92868**  
**(405) 608-2535**

Space above for Recorder's use

Customer#: 1/1 Service#: 59899AS2  
Loan#: 9804393586



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to J.P. MORGAN MORTGAGE ACQUISITION CORP., 383 MADISON AVE 8 FL, NEW YORK, NY 10179-0000, all its right, title and interest in and to said Mortgage in the amount of \$313,654.44, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 24, 2008 and recorded on OCTOBER 27, 2008, as Instrument No. 0830108319, in Book No. ---, at Page No. ---.

Executed by: **DEBORAH DAVIS, UNMARRIED** (Original Mortgagor).

Original Mortgagee: **HOUSEHOLD FINANCE CORPORATION III**. Legal Description: **ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT 92083782 BEING KNOWN AND DESIGNATED AS THE NORTH HALF OF LOT 70 IN BLOCK 5 IN HILLARD & DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN SECTIONS 7 AND 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 25-07-219-023. Property Address: 9831 S PROSPECT AVE, CHICAGO, IL 60619-0000. PIN# 25-07-219-023-0000.**

Date: **AUGUST 04, 2017**

**U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY-IN FACT**

By:   
**Mindi Coleman, Authorized Signatory**

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Loan#: 9804393586      Srv#: 59899AS2

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State of                    OKLAHOMA                    }  
County of                OKLAHOMA                    } ss.

On AUGUST 04, 2017 , before me, Amber Marcha, a Notary Public, personally appeared **Mindi Coleman** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

*Amber Marcha*

(Notary Name): Amber Marcha  
My commission expires: 03/02/2020



Property of Cook County Clerk's Office