

# UNOFFICIAL COPY

Doc#. 1802401041 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/24/2018 09:28 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0217532068

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DARSHNA RANA AND KIRTIKUMER RANA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/29/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0932335100**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-15-206-051-0000, 09-15-206-078-0000

Property is commonly known as: 9469 TERRACE PLACE, DES PLAINES, IL 60016.

**Dated this 23rd day of January in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402003973 MIN 100034200061530576 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231801-09:50:20 [C-2] ERCNIL1



\*D0028676630\*

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Loan Number 0217532068

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2018, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
SHEILAH MORRIS  
COMM EXPIRES: 10/13/2020

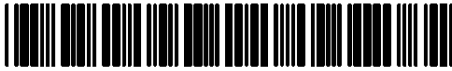


SHEILAH MORRIS  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 402003973 MIN 100034200061530576 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T231801-09:50:20 [C-2] EFCN1.1



\*D0028676630\*

Property of Pinellas County Clerk's Office

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## Exhibit A

THAT PART LOT 38, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, HEREINAFTER DESCRIBED, WHICH LIES SOUTHWESTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 52.77 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 52.7 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF; (38) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981.

ALSO, THAT PART OF LOT 19 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, HEREINAFTER DESCRIBED AS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 110.20 FEET, 5.70 FEET, AS MEASURED ON SAID CURVED LINE, SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT; THENCE CONTINUING SOUTHEASTERLY ON SAID CURVED LINE, 10.86 FEET; THENCE NORTHEASTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET; THENCE NORTHWESTERLY ON A CURVED LINE, SAID CURVED LINE BEING CONCENTRIC WITH AFOREDESCRIBED CURVED LINE AND HAVING A RADIUS OF 81.20 FEET, A DISTANCE OF 8.30 FEET, AS MEASURED ALONG SAID CURVED LINE; THENCE SOUTHWESTERLY ON A RADIAL LINE OF SAID CURVED LINE, 26 FEET TO THE PLACE OF BEGINNING.

IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431.