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Doc#. 1802401042 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 01/24/2018 09:29 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0483452769

SATISFACTION OF MORTGAGE

The undersigned declares the tit is the present lienholder of a Mortgage made by BARBARA CARPEN to WORLD SAVINGS AND LOAN ASSOCIATION bearing the date 10/29/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1/20 bis, in Document # 92866991.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 06-24-201-006-0000

Property is commonly known as: 283 HUNTERL ON CT, SCHAUMBURG, IL 60194.

Dated this 23rd day of January in the year 2018
WELLS FARGO BANK, N.A. SUCCESSOR BY MEPGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS
BANK, FSB SUCCESSOR BY MERGER TO WORLD SAVINGS AND LOAN ASSOCIATION

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402004087 WMSA DOCR T231801-12:10:31 [C-2] ERCNIL1

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Loan Number 0483452769

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of January in the year 2018, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER TO WORLD SAVINGS AND LOAN ASSOCIATION, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 10/23/25/20



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

WFHRC 402004087 WMSA DOCR T231801-12 10:31 [C-2] ERCNIL1





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Exhibit A

1-283-B IN MERIBEL CONDOMINIUM IS DELINEATED THEO REAL ESTATE: VARIOUS PARCELS OF LOT 1 IN THE PARCELS

UNIT 1-283-B IN MERIBEL CONDOMINIUM IS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCELS IF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 MOTHLY RANGE 9 BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDORRECORDED OCTOBER 14,1992 AS DOCUMENT 92761699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.