Recording Requested By: Cenlar FSB

UNOFFICIAL COPY

,
When Recorded Return To:
Hallie Richards
Centar ESB

Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829 *1802406926*

9oc# 1802406026 Fee \$44.25

THSP FEE:\$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF DEEDS

)ATE: 01/24/2018 10:23 AM PG: 1 OF 3



RELEASE OF MORTGAGE

Centar FSB #:0084750702 F'ANNA" Lender ID:PV6/016/4012284104 Cook, Illinois MIN #: 100132020021139107 SIGN: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LAKEVIEW FUNDING, LLC, ITS SUCCL SSORS AND ASSIGNS holder of a certain mortgage, made and executed by STEVEN PATRICK HANNA AND REBECCA M HANNA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LF KEVIEW FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/04/2-16 Recorded: 10/13/2016 as Instrument No.: 1628713025, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Horeof

Assessor's/Tax ID No. 17-20-232-050-1184

Property Address: 1525 S. SANGAMON STREET #806, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S/S P > S / NO M Y/S SCYS E NO INT NO D San 18

1802406026 Page: 2 of 3

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LAKEVIEW FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

On January 8th, 2018

HALLIE L RICHARDS, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On January 8th, 2018, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE L RICHARDS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the exity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TERESA IRENE ABERS

Notary Expires: 04/27/2020 #2177340

TERESA IRENE ABERS
NOTARY PUBLIC-STATE OF NEW JERSEY
MY COMMISSION EXPIRES
APRIL 27, 2020

(This area for notarial seal)

Prepared By: Terrence Jenkins, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

1802406026 Page: 3 of 3

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 806-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DUCEMBER 18, 2002 AS DOCUMENT NO. 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001 AND RECORDED JUNF 23, 2001 AS DOCUMENT NUMBER 0010571142, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXECUTE TO THE SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED JULY 16, 2003 AND RECORDED JULY 17, 2003 AS DOCUMPNT NUMBER 0319810029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PEPCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A-20-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY A? TACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 03.9%10029, AS AMENDED FROM TIME TO C/OPTS OFFICE TIME, IN COOK COUNTY, ILLINOIS.

PIN: 17-20-232-050-1184