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1802429016

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY D O'BRYAN

Doc# 1802429016 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/24/2018 10:31 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 050 Service#: 1617313RL1



Loan#: 2200656544

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JIMMY SUN AND FANG YU, TRUSTEE, OR THEIR SUCCESSORS IN TRUST, UNDER THE SUN-YU LIVING TRUST, DATED OCTOBER 01, 2009**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **DECEMBER 23, 2016** Recorded on: **JANUARY 03, 2017** as Instrument No. **1700319199** in Book No.

--- at Page No. ---

Property Address: **21 BROOKE LN, S BARRINGTON, IL 60010-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **01-22-105-029-0000**

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S Y
P 3
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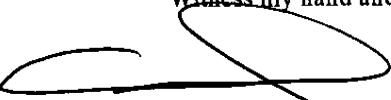
Loan#: 2200656544 Srv#: 1617313RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 09, 2018
U.S. BANK NATIONAL ASSOCIATION

By: 
Michelle Hays, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **JANUARY 09, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



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County Clerk's Office

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2200656544-IL

Exhibit A

**LOT 29 IN HIDDEN LAKES SUBDIVISION, A
SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22,
TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT
OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS RECORDED NOVEMBER 29, 1999 AS DOCUMENT NO. 09114892 FOR
INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON AREAS
OVER OUTLOT F.**