## **UNOFFICIAL COPY**



Doc# 1802434005 Fee \$40.00

2HSP FEE: \$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/24/2018 09:38 AM PG: 1 OF 2

RECORD SECOND

PREPARED BY & RF7 URN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the united igned, 2005 RESIDENTIAL TRUST 3-1 117 Wrangler Drive, Suite 100, Coppell TX 75019 (Assignor) by these presents does assign and set over, without recourse, to 2005 RESIDENTIAL TRUST 3-2 425 Divisadero St, Ste 207, San Francisco TX 94117 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JASON W DING, MARRIED TO BRIDGET DING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. 175 SUCCESSORS AND ASSIGNS. Said mortgage Dated: 10/6/2005 is recorded in the State of IL, County of Cook on 11/4/2005, Document # 057505314 AMOUNT: \$ 71,000.00 SEE ATTACHED EXHIBIT A 1336401005 NKA 13364010050000 Parcel # 133640 0050000 Property Address: 1925 N FAIRFIELD, CHICAGO, IL 60647 IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: January 3, 2018 2005 RESIDENTIAL TRUST 3-1 by CTF Asset Management LLC its Administrator

Ву:

Connie M. Riggsby, Vice President

UNG AKN \*17098985

State of TX, County of Tarrant

On 01/03/2018, before me, the undersigned, Connie M. Riggsby, who acknowledged that Le/she is Vice President of/ by CTF Asset Management LLC its Administrator for 2005 RESIDENTIAL TRUST 3-1 and that he/she executed the foregrin; instrument and that such execution was done as the free act and deed of 2005 RESIDENTIAL TRUST 3-1 by CTF Asset Management LLC its Administrator.

JANELL JUNKIN

Notary Public, State of Texas

My Commission Expires

August 19, 2019

lotary public, Jahell Junkin

My Commission Expires: August 19, 2019

S/PD P 2 S //O M //O SCYD E Y PS INT/GO D Panig D Panig

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## Exhibit A

LOTS 19 AND 20 IN BLOCK 1 IN EDGAR M SNOW AND COMPANY'S SUBDIVISION, BEING CHARLES NORRIS NEW SUBDIVISION OF PART OF BLOCK 2 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 200506.

Ox Cook County Clark's Office

PARCEL#: 13364510050000

17098985

RTIRBC2/AOM/SFR/BK