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Doc# 1802434010 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/24/2018 10:00 AM PG: 1 OF 5

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

MARIA GARCIA Devon Bank 6445 N. Western Ave. Chicago, IL 60645

WHEN RECORDED MAIL TO:

6445 N. Western Ave.

Chicago, IL 60645

Devon Bank

Chicago

18022-44



### **DEVON BANK**

#### MODIFICATION OF MORTGAGE



\*################################07401110201**7**\*

THIS MODIFICATION OF MORTGAGE dated November 10, 2017, is made and executed between Congregation Beth Emeth, a religious corporation of Illinois (f/k/a and a/k/a Congregation Beth Emet, The Free Synagogue), whose address is 1224 Dempster Street, Evanston, IL 60202 (referred to below as "Grantor") and Devon Bank, whose address is 6445 N. Western Ave., Chicago, IL 60645 (referred to below as "Lender").

**MORTGAGE**. Lender and Grantor have entered into a Mortgage dated November 23, 2001 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Mortgage and Assignment of Rents, as modified from time to time, recorded December 21, 2001 as Document No. 0011176586 and 0011176587 respectively, in the office of Cook County Recorder of Deeds.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

PARCEL 1:

LOT 7 IN OWNERS' SUBDIVISION OF PART OF BLOCK 1 IN WILDER AND CHASE'S ADDITION TO

BMS

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### MODIFICATION OF MORTGAGE (Continued)

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EVANSTON, AND PART OF BLOCK 3 IN O.A. CRAIN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

#### PARCEL 2:

LOT 1 IN OWNERS' SUBDIVISION OF BLOCK 1 IN WILDER AND CHASE'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE EAST 1047 FEET OF THE NORTH PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCK 3 OF O.A. CRAIN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 92.50 FEET OF BLOCK 1 ABOVE DESCRIBED AND EXCEPT THE SOUTH 92.50 FEET OF THE NORTH 345.68 FEET OF THE WEST 120 FEET OF BLOCK 3 ABOVE DESCRIBED, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF PRIVATE ALLEY, SHOWN ON PLAT OF OWNERS' SUBDIVISION, AFORESAID, RECORDED JANUARY 23, 1905 AS DOCUMENT NO. 3646322, LYING EAST AND ADJOINING PARCELS 2 AND 4 AND WEST AND ADJOINING PARCEL 1;

#### PARCEL 4:

THE NORTH 70.09 FEET OF LOT 2 IN OWNERS' SUBDIVISION OF BLOCK 1 (EXCEPT THE SOUTH 92.50 FEET THEREOF) IN WILDER AND CHASE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE EAST 1047 FEET (OR THEREABOUTS) OF THE NORTH PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 3 (EXCEPT THE SOUTH 92.50 FEET OF THE NORTH 345.68 FEET OF THE WEST 120 FEET OF O.A. CRAIN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL 5:

LOT 2 (EXCEPT THE NORTH 70.09 FEET THEREOF) IN CAMBERS' SUBDIVISION OF BLOCK 1 (EXCEPT THE SOUTH 92.50 FEET THEREOF) IN WILDER AND CHASE'S ADDITION TO EVANSTON, A SUBDIVISION OF EAST 1047 FEET (OR THEREABOUTS) OF THE NORTH PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE FIRD PRINCIPAL MERIDIAN, AND BLOCK 3 (EXCEPT SOUTH 92.50 FEET OF THE NORTH 345.68 FEET OF THE WEST 120 FEET) OF O.A. CRAIN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1224 Dempster Street and 1233 Ashbury Avenue, Evanston, IL 60202. The Real Property tax identification number is 11-19-100-001-0000; 11-19-100-002-0000; 11-19-100-003-0000 & 11-19-100-006-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the Note referenced in the Mortgage and Assignment of Rents is hereby extended to November 28, 2018.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the

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### MODIFICATION OF MORTGAGE (Continued)

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representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 10, 2017.

GRANTOR:
CONGREGATION DETH EMETH
Ross B Bricker, President of Congregation Beth Emeth
By: Rebecca Raus, Vice President of Congregation Beth Emeth
By: Christopher D Bartol, Vice President of Congregation Beth Emeth
By: Robert A Levin, Treasurer of Congregation Beth Emeth
LENDER:
DEVON BANK
X Authorized Signer

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## MODIFICATION OF MORTGAGE (Continued)

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CORPORATE ACKNOWLEDGMENT			
STATE OF 1/1/01/S COUNTY OF COOK	) ) SS )	REBECCA HARRIS KAPLAN Official Seal Notary Public - State of Illinois My Commission Expires Feb 17, 2019	
On this	Congregation I, Vice Preside and known to acknowledge Bylaws or be a stated that of the corpora  Residing at	ent of Congregation Beth Emeth; and of the to be authorized agents of the did the Modification to be the free and by resolution of its board of directors, they are authorized to execute this ation.  8/3 Carr Evanstur 60202	
	C	COTTICO	

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## MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT		
STATE OF TIMES	<b>)</b>	
COUNTY OF COOK	) SS	
COUNTY OF WOR	_ )	
On this day of		
acknowledged said instrument to be the free and	that executed the within and foregoing instrument and divoluntary act and deed of Devon Bank, duly authorized by	
	erwise, for the uses and purposes therein mentioned, and on xecute this said instrument and in fact executed this said	
instrument on behalf of <b>Devon Ban</b> '.	source was said instrument and in fact executed this said	
By Mans Care	Residing at	
Notary Public in and for the State of		
My commission expires $\frac{7}{37/18}$	"OFFICIAL SEAL"  MARIA GARCIA  Notary Public, State of Illinois  My Commission Expires 07/27/18	

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