

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
X9901-L1R
MINNEAPOLIS MN 55467

Doc#. 1802547114 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2018 11:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440-9790

SUBMITTED BY: SEE VANG

Loan Number: 0553581919
MIN: 100196399003652540
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RYAN W DUFFY AND SCOTT DUFFY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 04/19/2013 Recorded: 06/01/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1312141030

Legal Description: LOT 23 (EXCEPT THE WEST 22.8 FEET THEREOF) AND THE WEST 31.3 FEET OF LOT D, ALSO THE SOUTH HALF OF THE EAST AND WEST VACATED ALLEY LYING NORTH OF AND ADJOINING SAID TRACT, ALL IN GEORGE W WALKERS ADDITION TO MATTESON, ILLINOIS, A SUBDIVISION OF THAT PART OF LOT 2, OF LEWIS MILLER AND LEWIS SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY'S RIGHT OF WAY, EXCEPTING THEREFROM THE EAST 481.466 FEET OF THE NORTH HALF OF THE NORTH HALF OF SAID LOT 2, ALL IN COOK COUNTY, ILLINOIS, AND A RESUBDIVISION OF LOTS 4, 5 AND 8 OF BLUME'S SUBDIVISION OF THE EAST 481.466 FEET OF THE NORTH HALF OF THE NORTH HALF OF SAID LOT 2, EXCEPT THE EAST 150 FEET OF THE NORTH 322 FEET THEREOF SITUATED IN COOK COUNTY, ILLINOIS
PIN #: 31-26-107-062-0000

County: Cook County, State of IL

Property Address: 3838 216TH PL, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/25/2018.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**



By: SEE VANG

Title: Assistant Secretary

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State of MN }
County of Hennepin }

This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **01/25/2018** by **SEE VANG** as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



A handwritten signature in cursive script that reads "Junko A. Fillmer".

Notary Public: JUNKO A.
FILLMER
My Commission Expires:
01/31/2019

Property of Cook County Clerk's Office