

UNOFFICIAL COPY

Doc#: 1802549073 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2018 09:24 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, **THYSSENKRUPP ELEVATOR CORPORATION**, does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: **JONES LANG LASALLE AMERICAS (ILLINOIS) LP, THE BENEFICIARY OF LAND TRUST NUMBER 121309-02 AT CHICAGO TITLE LAND TRUST SUCCESSOR TO AMERICA NATIONAL BANK AND TRUST COMPANY OF CHICAGO UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1996, THE BENEFICIARY OF LAND TRUST NUMBER 121309-92 AT CHICAGO TITLE LAND TRUST SUCCESSOR TO AMERICA NATIONAL BANK AND TRUST COMPANY OF CHICAGO UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1996, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 1ST DAY OF FEBRUARY 1 1996 AND KNOWN AS TRUST NUMBER 121309-92, AMERICAN COLLEGE OF SURGEONS, SUNSTONE SAINT CLAIR, LLC**, which claim of lien was in the original principal amount **TWO HUNDRED SEVENTY SIX THOUSAND, ONE HUNDRED SEVENTEEN AND 31/100 DOLLARS (\$276,117.31)** on the following described property, to wit in COOK County:

PARCELS: See Attached Exhibit A
P.I.N.s.: 17-10-203-001-0000
17-10-203-002-0000
17-10-203-003-0000
17-10-203-004-0000

which property is commonly known as 633 N SAINT CLAIR ST, CHICAGO, ILLINOIS, which claim for lien was recorded in the office of the COOK County Recorder as Document No. 1501201073 on January 12, 2018.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of January, 2018.

THYSSENKRUPP ELEVATOR CORPORATION

By: Laura A. Hicks
MS. LAURA HICKS - ACCOUNTS RECEIVABLE MNGR.

This instrument was prepared by and after recording should be mailed to:
MS. LAURA HICKS
THYSSENKRUPP ELEVATOR CORPORATION
c/o P. O. Box 241566
Cleveland, OH 44124

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Verification

The undersigned, MS. LAURA HICKS - ACCOUNTS RECEIVABLE MNGR., being first duly sworn, on oath deposes and states that he/she is an authorized representative of THYSSENKRUPP ELEVATOR CORPORATION, that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

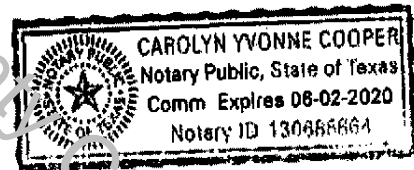
Laura C. Hicks

MS. LAURA HICKS - ACCOUNTS RECEIVABLE

MNGR.

SUBSCRIBED and SWORN to
before me this 24th day
of January, 2018

Signature *Carolyn Yvonne Cooper* (Seal)
Notary Public



My commission expires: 6/2/2020

UNOFFICIAL COPY**Exhibit A****PARCEL 1:**

ALL OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, AND 27, TOGETHER WITH LOT 26 (EXCEPT THE EAST 18 FEET THEREOF); IN THE SUBDIVISION OF THE WEST 194 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PARCEL OF LAND LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 6, SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 4, NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 7 AND 8 AND WEST OF THE LINE BETWEEN LOTS 8 AND 9 PROJECTED NORTH TO ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF LOT 4, IN BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF THE NORTH AND SOUTH 15-FOOT PUBLIC ALLEY LYING EAST OF THE EAST LINE OF LOTS 1 TO 4, BOTH INCLUSIVE; LYING WEST OF THE WEST LINE OF LOT 27; LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 1 TO THE NORTHWEST CORNER OF LOT 27 AND LYING NORTH OF THE WESTWARDLY EXTENSION OF THE SOUTH LINE OF LOT 27 ALL IN SUBDIVISION OF THE WEST 194 FEET OF BLOCK 32 (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office