## **UNOFFICIAL COPY**

Prepared By: Shashi Kumar Indecomm Global Services 1260 Energy Lane St. Paul, Minnesota USA 55108

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108 Doc#. 1802549038 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/25/2018 09:08 AM Pg: 1 of 2

## Satisfaction of Mortgage

Date: January 24, 2018

Loan#: 3000982418 Invoice#: E3043718 Package#: 80965510 Document#: 6595965

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by MARTIN J KERLIN, UNITARRIED currently residing at 612 MALLARD CT APT A1, BARTLETT, Illinois 60103, to US Bank National Association FIORTGAGEE, Dated October 30, 2014 and filed for record November 20, 2014, as Document Number 14324176.3 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfical, released and discharged.

\*\*See Attached Exhibit A for Legal Description
US Bank National Association

PIN 09-35-400-117-1340

Ву

Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

)SS

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The foregoing instrument was acknowledged before me this 24th day of January, 2018, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association, a National Banking Association under the 'aw's of The United States of America, on behalf of the National Banking Association.

JOANNE M. CLARK
Notary Public-Minnesota
My Commission Expires Jan 31, 2022

Joanne M/Clark, Notary Public

My Commission Expires: January 31, 2022.

Clarks

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## **UNOFFICIAL COPY**

## **Exhibit A**

PROPERTY ADDRESS: 612 MALLARD CT APT A1, BARTLETT, IL 60103. LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS: UNIT 32-A-1-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTH WOOD FARMS SUBDIVISION UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88461155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO, 00414605, OF THE COOK COUNTY, ILLINOIS RECORDS.

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