

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1802557051 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2018 09:02 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN HAZARD AND DAVID BARTNICK, INDIVIDUALLY AND AS TRUSTEES OF THE DAVID BARTNICK AND JOHN HAZARD TRUST UNDER TRUST INSTRUMENT DATED MAY 15, 2007** to **JPMORGAN CHASE BANK, N.A.**, dated **05/03/2016** and recorded on **05/12/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1613350004** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-21-310-056-1003**

Property Address: **517 W ROSCOE ST APT 2W CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 01/24/2018.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita }

On **01/24/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1464244399

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1464244399

EXHIBIT "A"

Land Situated In the County of Cook in the State of IL

PARCEL 1:

UNIT S17-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): LOTS 19, 20, 21 AND 22 IN R. SCHLOESSER'S LAKE SHORE SUBDIVISION, A RESUBDIVISION OF WALLBAUM'S SUBDIVISION OF LOT 23 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 36843 RECORDED DECEMBER 15, 1976 AS DOCUMENT 23748121 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERMANENT EASEMENT FOR PARKING PURPOSES IN AND TO (GARAGE) PARKING SPACE NO. 2 FOR THE BENEFIT OF UNIT S17-1 AS DELINEATED ON THE ABOVE SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office