UNOFFICIAL COPY

Doc#. 1802557083 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/25/2018 09:15 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0557968864

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHRISTIAN P SMITH AND MARGARET K SMITH to MORTGAGE F'VE CTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/27/2017 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1730001050.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-07-306-050-0000

Property is commonly known as: 6939 W FOSTER AVIL CHICAGO, IL 60656.

Dated this 24th day of January in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

CHELSEA LEMOS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402014790 MIN 100196399015147620 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241801-07;34:08 [C-2] ERCNIL1





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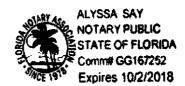
Loan Number 0557968864

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2018, by Chelsea Lemos as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/4/2018



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 402014790 MIN 100196399015147620 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241801-07:34:08 [C-2] EF CNUL1





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Exhibit A

TOF)

LOT 2 (EXCEPT THE EAST 20 FEET THEREOF) AND LOT 3 IN BLOCK 10 IN WALTER G. MCINTOSH SECOND ADDITION TO NORWOOD HEIGHTS, BEIN 3 A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH HALF OF SECTION 7, ALSO THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1925 AS DOCUMENT 9053441, IN COOK COUNTY, ILLINOIS. 7. HEPL