UNOFFICIAL CC

Doc#. 1802557088 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/25/2018 09:17 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0484185913

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by VICENTE B GACGACAO AND ADELAIDA A GACGACAO to WORLD SAVINGS BANK, FSB bearing the date 07/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 0621340140</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 331 IN PEPPERWOOD SUBDIVISION PHASE 5 BEING A SUBDIVISION OF PART OF THE SOUTH 56 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-22-423-021-0000

Property is commonly known as: 16309 PEPPERWOOD TRL, ORLAND HILLS, IL 60477.

Dated this 24th day of January in the year 2018

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB JUNE C

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T241801-08:27:15 [C-1] ERCNIL1

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1802557088 Page: 2 of 2

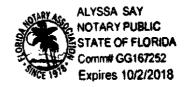
UNOFFICIAL COPY

Loan Number 0484185913

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 24th day of January in the year 2018, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION OF WELLS FARGO BANK, N.A. SÚCCESSOR BY MÉRGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/2/2/118



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 402015437 WMSA DOCR T241801-08 27:15 [C-1] ERCNIL1



