

UNOFFICIAL COPY

Doc#. 1802557169 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/25/2018 09:51 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0103962148

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RONALD W PALINKAS AND MICHELLE M PALINKAS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/14/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1726246087**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-36-100-018-1127

Property is commonly known as: 7061 N KEDZIE AVENUE SUITE 905, CHICAGO, IL 60645.

Dated this 25th day of January in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS



SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 402010465 FIRSTBANK MORTGAGE MIN 100955310001260880 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T241801-03:58:21 [C-2] ERCNIL1



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Loan Number 0103962148

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of January in the year 2018, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN
COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 402010465 FIRSTBANK MORTGAGE MIN 100955310001260880 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1241801-03:58:21 [C-2] ERCNIL1



D0028718840

Property of Pinellas County Clerk's Office

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Exhibit A

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01146-43831

Parcel 1:

Unit 9-05 as shown and identified on the Survey of that part of a tract of land consisting of Blocks 4 and 5 together with all that part of Vacated North Albany Avenue, lying North of the South line of Block 5 extended West, said extension also being the South line of Vacated West Lunt Avenue and lying South of the North line of said Block 5 extended West, said extension also being the North line of Vacated West Estes Avenue; together with all of Vacated West Lunt Avenue, lying East of the East line of North Kedzie Avenue and together with all of Vacated West Estes Avenue, lying East of the East line of said North Kedzie Avenue, all in College Green Subdivision of part of the West 1/2 of the Northwest 1/4 of Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian described as follows:

Beginning at the North East Corner of said tract; thence West along the North line of said tract 505.51 feet; thence South along a line parallel to the East line of said tract 681.49 feet to the South line of said tract; thence East along the South line of said tract 505.49 feet, to the Southeast corner of said tract; thence North along the East line of said tract 681.82 feet to the point of beginning in Cook County, Illinois, which Survey is attached as exhibit "A" to the Declaration of Condominium Ownership by Winston Gardens Inc., recorded in the Office of the recorder of Deeds of Cook of County, Illinois as Document 20520335 together with its undivided percentage interest in the above described land, excepting therefrom all of the Units, as defined and set forth in the said Declaration and Survey.

Parcel 2:

Easement for the benefit of Parcel 1 aforesaid as set forth by a Declaration of Easement dated June 3, 1968 and recorded June 14, 1968 as Document 20520336 and as created by Deed from Winston Development Corporation to Sarah Wigod recorded September 19, 1968 as Document 20620304;

For ingress and egress over, upon and across the following strip of land:

The North 30 feet as measured at 90 degrees to the North Line thereof of a tract of land consisting of Blocks 4 and 5 together with all that part of Vacated North Albany Avenue lying North of the South line of Block 5 extended West, said extension also being the South line of Vacated Lunt Avenue and lying South of the North line of said Block 5 thence extended West, said extension also being the North line of Vacated West Estes Avenue together with all of Vacated West Lunt Avenue, lying East of the East line of North Kedzie Avenue and together with all of Vacated West Estes Avenue lying East of the East line of Kedzie Avenue all in College Green Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 36, Township 41 North, Range 13, East of the Third Principal Meridian (except that part of the above described tract described as follows:

Beginning at the Northeast corner of said tract; thence West along the North line of said tract 505.51 feet; thence South along a line parallel to the East line of said tract 681.49 feet to the South line of said tract; thence East along the South line of said tract 505.49 feet to the Southeast corner of said tract; thence North along the East line of said tract 681.82 feet to the point of beginning) in Cook County, Illinois.

PIN: 10-38-100-018-1127