

UNOFFICIAL COPY



1802506051

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SARAH E WESTERFIELD

Doc# 1802506051 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2018 12:20 PM PG: 1 OF 2

And When Recorded Mail To:
U.S. BANK HOME MORTGAGE
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 100 SP Service#: 1616955RL1



Loan#: 6830058734

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL J DEVITT AND JUDITH R DEVITT, BOTH SINGLE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 21, 2010 Recorded on: APRIL 28, 2010 as Instrument No. 1011850006 in Book No. --- at Page No. ---

Said Deed of Trust/Mortgage was Modified: Dated 02/17/12 Recorded 04/20/12 as Instrument No. 1211108076

Property Address: 5735 W BERENICE AVE, CHICAGO, IL 60634-0000

County of COOK, State of ILLINOIS

PIN# 13-20-214-008-0000

Legal Description: LOT 15 AND THE WEST 10 FEET OF LOT 14 IN BLOCK 5 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


S 4
P 3
S M
M N
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INT 8/14/16
D 1-16-17

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Loan#: 6830058734 Srv#: 1616955RL1

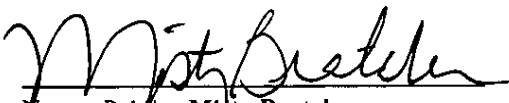
Page 2

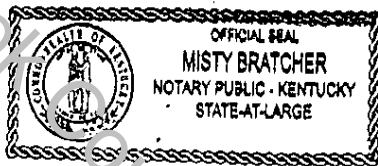
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 19, 2017**
U.S. BANK NATIONAL ASSOCIATION

By: 
Michelle Hays, Officer

State of KENTUCKY }
County of DAVLESS } ss.

On this date of **DECEMBER 19, 2017**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



County Clerk's Office