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WARRANTY DEED (Individual)

Doc#. 1802515080 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/25/2018 10:08 AM Pg: 1 of 3

Dec ID 20180101685394

ST/CO Stamp 0-269-884-448 ST Tax \$382.50 CO Tax \$191.25

Mail to:

PAULA MERUCCI

2550 Wellington Court.

Evanston, IL 60201

Send Tax Printo:

PAULA MERUCCI

2550 Wellington Court.

Evanston, IL 6020

a sing le woman,

THE GRANTOR, BALPH GOVEIA, Not married; of the City of Evanston, County of Cook, State of Ulfnois, for and in consideration of Ten (\$10.00) dollars in hand paid and other good and valuable consideration, CONVEYS and WARRANTS to PAULA MERUCCI, in FEE SIMPLE, he following described Real Estate situated in the County of Cook, in the State of Illinois to wit:

See Attached Legal Description Attached horeto

Permanent Tax #: 10-10-201-077-1013

Common Address: 2550 WELLINGTON COURT. EVANSTON, IL 60201

Subject to General Taxes for the year 2017 and subsequent years.

Hereby releasing and waiving all rights under and by virtur, of the Homestead Exemption Laws of the State of Illinois. Office

Dated: JANUARY 19, 2018

RALPH GOVEIA

State of Illinois,

County of Cook) ss

I, Conrad O. Duncker, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RALPH GOVEIA, not married;



Personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set

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forth, including the release and waiver of the right of homestead.

II Clart's Office

Given under my hand and official seal, this JANUARY 19, 2018.

My Commission expires June 8, 2020. Notary Public:

This instrument was prepared by Conrad O. Duncker (312) 842-1445 259 W. 31st Street; Chicago; Illinois 60616

CITY OF EVANSTON 032556

Rec. Estate Transfer Tax City C'erk's Office

PAID JAN 1 8 2018

_AMOUNT \$

1915:00

Agent

REAL ESTATE TRANSFER TAX

19-Jay 2010

COUNTY:

191.25 382.50

TOTAL: 573.

10-10-201-077-1013

20180101685394 0-269-884-448

1802515080 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 18SA2255698LP

For APN/Parc (ITD(s): 10-10-201-077-1013

UNIT 2550 IN NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 1990 AS OCUMENT NUMBER 90521902 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.