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Doc# 1802519022 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2018 10:31 AM PG: 1 OF 3

When Recorde G Return To: HOMEPLUS FRVANCE CORPORATION 600 LAIRPORT STREET EL SEGUNDO, CA 95245

Release Number: 3873.17

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, Homeplus Finance Corporation holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYMENT and SATISFACTION of the same and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor/Trustor:	Louise W. Smith-Reynolds/11613 South Longwood Dr., Chicago IL 60643
Original Mortgagee/Beneficiary:	- Danley Lumper Co. Inc.
Date: Doright the state of the	06/01/2007
Date Recorded:	06/28/2007
Document Number:	0717901210
Book:	
Page:	0
County:	Cook
State:	IL CY
Note Amount:	\$11,709.00
Assignment Recorded:	06/28/2007 Document Number: 0717901211 Bk: 0 Pg: 0 from
	Danley Lumber Co. Inc. to Homeplus Finance Corporation
Legal Description:	See Attached
Parcel #:	25-19-311-003-0000
Dated:	January 4, 2018

Homeplus Finance Corporation

Steven P. Duffield, President & CFO

Witnessed By:

Jessica J. Salcetto

This document was prepared by Jessica J. Salcedo at: \cdot

Homeplus Finance Corporation

600 Lairport St.

∴ El Segundo, CA 90245

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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: LOT 22 IN BLOCK 97 IN WASHINGTON HEIGHTS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

COOK COUNTY
RECORDER OF DEEDS

RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

1802519022 Page: 3 of 3

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CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

	P. Control of the Con
	is certificate verifies only the identity of the individual who signed hed, and not the truthfulness, accuracy, or validity of that
STATE OF CALIFORNIA	}
COUNTY OF LOS ANGELES	_}
On <u>01/08/2018</u> before me , <u>MAR</u> Public, _{Date}	(here insert name and title of the officer).
personally appeared <u>STEVEN P. DUFFIE</u> HOMEPLUS FINAN	LD, PRESIDENT AND CFO FOR
Ox	
subscribed to the within instrument and in his/her/their authorized capacity(ies)	factory evidence to be the person(s) whose name(s) is/are d acknowledged to me that he/she/they executed the same, and that by his/her/their signature(s) on the instrument of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY foregoing paragraph is true and correct	under the laws of the State of California that the
WITNESS my hand and official seal.	MACINETTE L. MASCARDO-HOANG Commission # 2067443 Votary Public - California Lo Angeles County My Comm. Froires May 8, 2018
Signature: MARINETTE L. MASCARDO-HOANG	(Seal)
	OPTIONAL
Description of Attached Document	•
Title or Type of Document: SATISFACTION O	Number of Pages: <u>1 + LEGAL DESCRIPTION</u>
Document Date: 01/04/2018 Other:	: LOAN # 07-004463 / SMITH-REYNOLDS
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