

UNOFFICIAL COPY

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Sarah Hollister
815-801-3175
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032



Doc# 1802522003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2018 09:27 AM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 352650

MIN: 100342610008154859

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: SAM C. PRICE, AS HUSBAND and MOLLY M. PRICE, AS WIFE

Mortgagee: MIDWEST COMMUNITY BANK

Dated: SEPTEMBER 19, 2011

Date Recorded: OCTOBER 4, 2011

Document/Instrument #: 1127704118

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #:18-09-305-002-0000

Real Property Address: 909 SOUTH CATHERINE AVENUE, LAGRANGE, ILLINOIS 60525

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JANUARY 11, 2018.

Mortgage Electronic Registration System, Inc.

Laurie Thomalla

S/YB
P 2
S/NO
M/NO
COYS
E/YB
INT/RE
D 2018

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the JANUARY 11, 2018, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Lisa Pehl

Notary Public, State of Illinois

MIN: 100342610008154859

MERS Phone: 1-888-679-6377

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352650

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 2 IN BLOCK 2 IN ALBERT ANDERSON'S SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office