# **UNOFFICIAL COPY**

#### Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Sarah Hollister 815-801-3175 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To: Midwest Community Bank P.O. Box 689

Freeport, IL 61032



. Doc# 1802522003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/25/2018 09:27 AM PG: 1 OF 2

State of Illinois

Lenders Loan Number: 352650

MIN: 100342610008154859

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received ful pay nent and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: SAM C. PRICE, AS HUSBAND and MOLLY M. PRICE, AS WITE

Mortgagee: MIDWEST COMMUNITY BANK

Dated: SEPTEMBER 19, 2011 Date Recorded: OCTOBER 4, 2011 Document/Instrument #: 1127704118

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #:18-09-305-002-0000

20UNIL CLOPTS Real Property Address: 909 SOUTH CATHERINE AVENUE, LAGRANGE, ILLINOIS 60525

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JANUARY 11, 2018.

Mortgage Electronic Registration System, In-

STATE OF ILLINOIS

**COUNTY OF STEPHENSON** 

On the JANUARY 11, 2018, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

"Official Seal' LISA L. PEHL

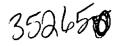
Notary Public, State of Illinois My Commission Expires 12-22-20

MERS Phone: 1-888-679-6377

MIN: 100342610008154859

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

Legal Description: LOT 2 IN BLOCK 2 IN ALBERT ANDERSON'S SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.